

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME L

JACKSON, MISS., June 14, 1928

NEW SERIES  
VOLUME XXX. No. 24

## LOOKING BACK AT THE CONVENTION By President E. Y. Mullins

On the whole the Convention was a constructive meeting. All that was done did not please everybody, but there was no destructive tendency which succeeded in destructive aims. The debate over the Education Board was the most intense. I think what was done in establishing a Commission was infinitely better than eliminating entirely the idea of education from our outlook and program. The Commission can study the problems of education. It can learn how and where the denomination can render an educational service. It can function quietly and definitely without antagonizing any one. Being unable to inaugurate new enterprises or to conduct administrative affairs it will have opportunity to find itself in the line of promoting educational ideals. Southern Baptists may yet find that there is a place in the Convention organization for some agency to function educationally although it will be in a different way from that which has hitherto been attempted.

The disposition of the question of the New Orleans Hospital and the El Paso Hospital should be satisfactory to the brethren generally. Hospitals certainly are properly parts of a general Christian program. I agreed, however, with the brethren who felt that the Southern Baptist Convention should leave the hospital work to the states. What was done will perhaps be regarded as a compromise by many, but the action taken ought to get us away from further controversies over the hospital question.

The resolution on temperance and prohibition as passed by the Convention puts the Southern Baptist position in a clear light before the world. I think it was unfortunate that Dr. Livingston Johnson's suggestion regarding the word "pledge" as used in the resolution was not fully considered and followed. The action taken really does not pledge Southern Baptists generally but only those who voted for the resolution to the course of action indicated. But the wet press of the country is so ready to misinterpret what is done that it would have been wise to listen to Dr. Johnson. The language could easily have been modified and some other expression used, but the brethren were so eager to vote and so impatient of further delay that evidently they failed to see the point involved, and especially failed to see how easily the language might have been modified without weakening the force of the resolution.

We may expect the wet press to misunderstand as well as misinterpret the action of the Southern Baptist Convention and other religious bodies. This has already occurred regarding the action taken at Chattanooga. It is inevitable but it will not deter our people from obeying their consciences and their judgment in these matters.

In the meetings of the Convention itself and of the Co-operative Commission, there was abundant evidence to justify the action taken in Louisville a year ago in appointing an Executive Committee with real functions to perform between Convention meetings. Time and again legal problems and problems of various kinds

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Growing old gracefully: Though our outward man is decaying, yet our inward man is renewed day by day. 2 Cor. 4:16.

Fifty copies of the new mission study book, "Thirty Years In Mexico" were disposed of at the Chattanooga Convention.

Pastor Earl Brooks of Maywood, Mo., says he is still wearing an overcoat and sitting by a heater. Better come on "back to Dixie."

Looking at life from both ends: I have been young and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. Ps. 37:25.

Southside Church in Meridian, Blanding S. Vaughan, pastor, has plans for a new \$50,000 church building and they are expecting to begin work on it soon.

Please furnish the Baptist State Convention Board office, Jackson, Mississippi, with the following minutes, as we have need for them:

Chickasaw  
Columbus  
Madison  
Mt. Pisgah  
Prentiss

Dr. F. S. Groner, who gives up the work as Secretary of Missions for Texas Baptists July 10 becomes president of Marshall College. This is the only college Texas Baptists have in the eastern part of the state and the Chamber of Commerce of Marshall is underwriting a contribution of \$10,000 a year on current expenses.

St. Charles Avenue Church in New Orleans has called Dr. Carter Helm Jones of Second Church, Atlanta, and they are hopeful of his acceptance. This church made marvelous growth under the leadership of Dr. W. W. Hamilton and will find Dr. Jones a preacher of exceptional ability.

Dr. J. D. Ray is doing the preaching in a meeting at Booneville this week. Missionary J. G. Chastain filled his pulpit in Starkville last Sunday and is to be with the Church at Itta Bena next Sunday. He has accepted an invitation to supply also at Tylertown the third Sunday in July and the first and second Sundays in August at Columbia.

W. B. Alexander, Jr., writes:

"The Sunday School of Boyle Baptist Church has on an Attendance Contest, Four Classes on each side, one side headed by the Ladies Bible Class, and the other by Men's Bible Class. The contest has run three weeks, and is to last three weeks longer. The Men's side is at present 26 points ahead. Each member present, whether new or old, counts one point. The Baptist Men's Bible Class of this church had 51 men present last Sunday, and hopes to have an average of 50 men for the summer. A 'Hut' is to be erected for this class during the month of June, to take care of its large attendance. E. A. Bateman is pastor of the church, and the officers of the Men's Class are as follows: Geo. W. Boozer, President; Dr. R. C. Lowry, Vice-President; J. E. Lobley, Song Leader, and W. B. Alexander, Jr., Teacher.

## THE \$50,000.00 ORPHANAGE CAMPAIGN Third Sunday Churches

Those churches holding services on the third Sunday only will please take notice and make offerings for the Orphanage Campaign on the regular preaching day. We want to complete the campaign on the 30th of June. The third Sunday is the only opportunity for those holding services on that day. Pastors are expected to preach and present the needs of the Orphanage on that day and to take offerings. An old fashioned offering would not be out of place at this date.

### Call On Your Church Clerks And Sunday School Superintendents

Tracts have been sent to the Church Clerks for distribution. These tracts convey the information needed. The Sunday School Superintendents have the collection envelopes to be used in the Sunday Schools the fourth Sunday at which time all Sunday Schools are requested to make their offerings.

### Move Or No Move Repairs Are Essential

Some have taken the position that they should not make contributions because the permanent location question has not been decided by the State Convention. It should be impressed upon the minds of all that in the event the Orphanage is moved to some other place that it will be perhaps five years before making the change; hence, the building must be repaired. As a matter of fact, it is doubtful whether the Orphanage will be moved from its present site.

### Present Outlook

Oxford church has given \$765.00, and members of the Men's Bible Class are visiting the churches in the Association on preaching days and taking offerings. Forrest Cooper, of Indianola, has taken upon himself the task of organizing the delta Associations. Mrs. Lizzie George Henderson has assumed responsibility for Greenwood. Hugh V. Wall, of Brookhaven, is working Lincoln and adjoining Counties. It seems now that the First Church of Jackson with more than a thousand dollars in sight, will give \$2,500.00 or \$3,000.00. Judge C. P. Long, of Tupelo, has just sent in more than \$300.00, of the amount representing three individual \$100.00 contributions. These are not from his home County. As a matter of fact, he has probably raised \$2,500.00 by this time. What is needed now, most of all in addition to the work of the Captains in the various Associations for these \$100.00 gifts is for the pastors to take the lead in the various churches first by presenting the actual needs of the Orphanage and then by making appeal for an offering. The people will give the money if they have the information and the opportunity. Let's determine to complete this campaign this Campaign with every dollar raised by the 30th of the month. Our greatest day should be June 24th, and all churches holding services on that day along with all the Sunday Schools are expected to make their offerings.

The First Baptist Church, Jackson, Miss., reports to date for the Orphanage campaign nineteen \$100.00 contributions, and Vicksburg two, and other places a few to be reported later.

R. B. Gunter,  
Chairman Committee



### MILLIONS OF CHINESE MIGRATING TO NORT HMANCHURIA

#### Our Board's Missionaries in Harbin Supplying Them With the Bread of Life

Harbin, Manchuria, China.

It would do your heart good to step into the Harbin railway station these days and see the thousands of Chinese immigrants from the war and famine regions receiving gospels and tracts in large numbers. These gospels are furnished by the National Bible Society of Scotland, who kindly made a grant of 200,000 for this special work. On each gospel we have printed a statement that the gospels are given free only this one time, and that when others are wanted they must be bought from colporters. These gospels are unusually well suited for the thousands of immigrants and others passing through the Harbin station, for they are annotated, giving explanation of names, places, etc., and each carries a colored picture and a Bible map. Most of the people who are receiving these are reading the Word for the first time.

To each one who can read, or will carry the literature home to others who read, a gospel and three or four good tracts are given. Along with these is also presented a poster on which is printed some introductory remarks and then names and addresses of all the gospel halls, churches and other such places in North Manchuria where the gospel may be heard or enquiries made. As these millions of men, women, and children are going into every nook and corner of the Manchurian plains, and some into the mountains, we thought it would be well to let them know where the gospel may be found. Alas, it can be heard at too few places, but, we rejoice to say, we were able to list thirty-nine places. The immigrant may look over the list and if there is a church or gospel hall near where the immigrant is going, he may thus know of it, and he is urged to go there for further knowledge of the Way. Fifty thousand of these were printed, the money being furnished by a prominent Baptist family in Alexandria, Louisiana. The Religious Tract Society has furnished free 82,500 tracts, The Stewart Evangelist Fund 32,500, the Christian Literature Society 10,000, our China Baptist Publication Society provided a grant of 23,000 tracts and several thousand gospels. The tracts are rapidly disappearing, but there are a sufficient number of gospels, a shipment of ten thousand arriving every few days.

An experienced Christian, Mr. Wang Mao-En, is giving his full time to distribution of these gospels and tracts. He must visit the station three times daily, for the crowds change that often. We would not be able to employ him but for special provision made by the family in Louisiana referred to above. From five to eight thousand people pass through the railway station every twenty-four hours. They have left their old homes in the civil war and famine stricken regions of Shantung and Chihli provinces and are coming up to this new country to start life over again. The Chinese merchants and officials of Harbin are providing food and a place to sleep for those who are too poor to buy food or must stay over for accommodation on the freight trains upon which these poorer people must travel with their wives and little ones. We felt that surely if food for the body is furnished free we should furnish the bread of life without money and without price. Request has been made, and we think it will be granted, to be allowed to preach in the barracks to those who stop there between trains, and we are hoping to open a clinic, especially for the women and children, for there are many sick among them. Some have died here for lack of attention. One's heart aches as he looks upon the poverty and distress of these people—poor indeed in the things of this world, but in greater spiritual poverty.

When the gospels and tracts are distributed, each one is reminded to read them on the trains,

or if they cannot read they are asked to fold them up, put them in their bedding and take them to the destination for others to read, and this they do. From seven to eight hundred gospels and about three thousand tracts are distributed daily to the Chinese and there are every day numbers of Russians who receive gospels and tracts in their language. These they are glad to get.

Think what the distributions of these gospel messages means to this great body of moving humanity coming from the south. Their exodus reminds one of the flight of Israel from the land of Egypt. Chinese came up one million strong last year. Official estimates at the beginning of the present year were that twice that number would come this year, but now it is claimed that the total may reach three million before the year closes. We are not surprised that they are coming. In Shantung, Chihli and other provinces civil war, banditry, famine and high taxes have continued until life there for many is unbearable. People who once lived well are now in dregs of poverty, and some who have land cannot sell it, for, it is claimed, the taxes are higher than the value of crops. Stories are told of terrible atrocities practiced by bandits and soldiers. Formerly only the wealthy were carried away as hostages, but now people of all classes are kidnapped, and if the money is not forthcoming, they are slain in the most brutal ways. Banditry is bad enough in much of Manchuria, but now it is worse down south, and, some claim, that the officials are even more cruel than the bandits.

Some of us who formerly lived in Shantung, until recently the most densely populated section its size in the world, have wondered why the Chinese there did not move up here sooner. Many know of the great uncultivated areas of Manchuria, but it was doubtless because of love for the old home and the fear of bandits here in north Manchuria that kept them there. Now, however, circumstances, or some higher power, have forced them from their old homes and they have now come to what may be called China's Promised Land. Formerly as a rule only the men came, worked crops during the summer and returned for the winter, or entered into business here, leaving their families "down home". But now they are selling out and bringing with them their wives, their children and the old folks, some of the latter blind and halt with old age.

Coming into a new land, as did the children of Israel, are their minds not open as never before to receive new religious truth? Surely it is a time when we should give them the saving knowledge of our Lord; and this we are trying to do. Most of the refugees do not stay here long enough to receive preaching, but in the kindest way possible we are endeavoring to put into the hands of every one who can read, or who will agree to carry the printed messages to others who can read, a gospel and a number of good tracts and an invitation to attend services at the nearest church or gospel hall. This should mean spiritual blessing and salvation to many. Some are going to remote regions hundreds of miles away where the gospel has never been preached. Thus the Word is being carried to thousands of homes and hundreds of new places throughout this north country. As stated above, the gospels will hold out for some time, but the tracts are going fast. We are most truly grateful for the generous grants already made, and are requesting additional special grants. If there are those who would like to have a part in this work, we should be glad to receive from them contributions with which to purchase or print additional tracts especially suited to the needs of these people.

In closing, it would perhaps be well to add that though there is civil war in some parts of China, this part of the country is peaceful and prosperous. Indications are that it will continue so. The people are friendly toward us and re-

ceive gladly the gospel of Christ. Mission work is going forward in an encouraging way.

Faithfully yours, —Chas. A. Leonard,  
Harbin, Manchuria, China.

### OPEN LETTER TO EDITOR JACKSON DAILY NEWS

June 4, 1928.

Mr. Fred Sullens,  
Editor, Jackson Daily News,  
Jackson, Mississippi.

Dear Sir:

I am addressing this personal letter to you, rather than ask space in your paper. It is in reply to some things you have recently written about Baptists, and in favor of whiskey supporters. You have written under the disguise of Democracy. I am not charging that you intentionally disguised. Such, nevertheless, is the effect upon the casual reader. You are at liberty to publish the letter, provided you publish all of it. I am not asking for any publication.

I am interested in a principle, I am also interested in you. I bear no malice towards you, however much we may disagree on moral issues. I would rather help you than hurt you. Many were made glad a few years ago when it was announced that you had been converted. Many have been grieved of late to see you take a back track; to turn after having put your hand to the plow. Your language has changed. Satan seems to be sifting you. I wish it were not so.

I recall a former conversation when you told me of your speaking in several states for Christ, of praying for his leadership, and of the large numbers who came to the front and declared themselves for Christ. Were you to try it now, do you think the results would be the same while you champion a "wet" candidate?

Really, Baptists are not alarmed over what you have written. They are not fearful of having to cease as a result of your calling us "hybrids", "halfbreeds", "renegades" and "traitors" in your editorial of May 24th. Your reason for calling us those names is ground for our encouragement. You called us by these names simply because the Southern Baptist Convention passed a resolution saying that those voting for said resolution wanted the conventions of all political parties meeting in 1928 for the purpose of nominating candidates for president and vice-president of the United States: (1) To include in their platforms "a positive, clear-cut declaration", pledging the support of the party and the nominee to the enforcement of the eighteenth amendment which is a part of the Constitution of the United States; (2) To nominate candidates who give evidence by their utterances, acts and records that they will support the constitution; (3) And that those who voted for the Southern Baptist Convention resolution would support for president, and for any other office, only those who would stand for the maintenance and support of the Constitution of the United States in all its parts and all its amendments, and that they would oppose actively, all of the opposite type. Read the resolution and see that these three cover the ground. Your "wet" candidate got between you and the Constitution while you called Baptists what you should have called those who are out of sympathy with the Constitution.

Neither are we afraid we shall have to go out of business because we have taken this stand on this moral question. If we are following the principles which Christ gave His Church, we have His promise of continuance. If we are not in line with His teachings, we want to know it; And we are willing for the Baptist Denomination to cease to be when it ceases to be true in its

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## Housetop and Inner Chamber

No civilization is good unless it is growing better.—W. M. Whittington.

Rev. S. G. Posey will assist in a meeting at Silver Creek (Calvary Church) June 20-29.

The Baptist Hospital of Alabama received over \$6,000 as the outcome of special offerings on Mothers Day.

There were 250 conversions and 195 additions reported in a meeting in Curtis Church, Augusta, Ga., conducted by Evangelist John W. Ham.

Dr. M. P. Hunt, of Louisville, Kentucky, recently took time off from other work and visited the homes in his church to get them to take the State paper. He added 60 names to the list.

Dr. M. E. Dodd of Shreveport made the trip by airplane to Chicasha, Oklahoma in four hours, preached the commencement sermon for Oklahoma Clloege for women and returned the same day in the same way.

Our B. W. M. U. Rally will be held with Star Baptist Church June 13th, ten o'clock A. M. A good program has been prepared. Lunch will be served. "Come thou with us, and we will do thee good."—Mrs. B. A. McCullough, Supt.

Mississippi stands at the bottom of the list, according to The Manufacturers Record, in the amount paid to public school teachers, the average in the state is said to be \$456. We shall be glad to hear from Superintendent Bond.

Evangelist J. W. Hickerson and wife assisted Pastor E. L. Stovall in a gracious meeting at Clinton, Ky. There were 32 additions, 26 of them by baptism. They are now assisting Pastor V. E. Boston in Winona.

Every Methodist paper we see, and a good many come to our desk, is red hot on the trail of every liquor candidate for office. We always did enjoy the companionship of our Methodist brethren in a good fight.

The Yale Students Council makes the statement that comparatively few students go to college for scholarship, but "to gain or maintain social recognition, or to enjoy athletics and friendship". A new definition of "education" is in order.

Dr. B. G. Lowrey, Congressman from the Second District, said at the Democratic State Convention that it is not necessary for Southern Democrats to permit Tammany Democrats and that kind of folks to fix our policies and select our candidates.

Pastor N. G. Hickman has been two years at Sardis and both pastor and people are happy in the work. They begin a revival meeting Sunday, June 17th. Dr. M. O. Patterson, of Mississippi College, is the preacher, and Mr. A. H. Doty, of Jackson, leads the singing.

A good deal of smoke is coming out of Rome these days which would indicate that the Vatican volcano is threatening eruption on the Mexican situation. In the meantime the Indian President of Mexico, Calles, like his wooden symbol is saying nothing, as usual. All he has to do, apparently, is to "sit pretty". This much of the light comes out of the Vatican smoke, the pope like Barcas "is willing" to agree that only Mexican clergy shall officiate in Mexico instead of Spaniards hitherto numerous and prominent. But the bone of contention in Mexico is primarily as to the registration of priests. The law requires them to be registered, and the pope has ordered them not to register. The pope prefers that they should not be responsible to legal control.

One who claims to have inside information says that 12 of the 20 delegates from Mississippi to the Democratic Convention at Houston are for Al. Smith. Maybe he can tell how the four women delegates stand.

Congressman B. G. Lowrey made a good address at the State Democratic Convention in which he boldly advocated prohibition. Governor Bilbo also addressed the Convention urging a delegation to Houston with instructions to vote for a dry candidate.

Pontotoc Baptist Church, by unanimous vote, heartily endorses your reply to vicious and unwarranted attack made on Baptists by Jackson Daily News. We wish to express our appreciation of your protest.

J. M. Pritchard,  
L. J. Lyon,  
Committee.

A number of editors of County papers have spoken out boldly on the side of prohibition and law enforcement at this time when politicians of one party seem determined to take the bit in their teeth and ruin their party by nominating a wet candidate. We noted a strong editorial in the Greene County Herald by editor J. B. Gordon which has the ring of true patriotism.

Any Baptist Convention could teach the Democratic Convention some lessons in democracy. When the State Democratic Convention met in Jackson last week, a committee had already selected the chairman and his speech was typed. Of course, no such thing could be put over a Baptist Convention, for they have a way of showing committees that they are capable of attending to their own business.

In some of our daily papers we see the phrase "ultra dry" used to describe people not pleasing to these papers. What is ultra dry? How wet does one have to be to keep from being ultra dry? Are there degrees of dryness? We can conceive of degrees of wetness, but dry is dry or else it is wet. The trouble with some folks is they are wet inside and out and anything that is dry is "ultra dry".

Ridgedale Church in Chattanooga ordained Brother Earl Albert Spencer to the ministry May 14. The presbytery consisted of Elders T. T. Martin, R. L. Baker, W. C. Tallent, J. N. Monroe, Alex. Robertson and J. E. O'Quinn. The examination was pronounced eminently satisfactory. The charge to the Church was made by R. L. Baker, and to the candidate by T. T. Martin on the text Preach The Word.

Pastor L. D. Posey of Itta Bena writes: In presenting the Orphanage question yesterday, I told the people that in all probability about twelve hundred of the Baptist Churches in the state would not give anything, so I would divide the \$50,000.00 by the other 400 churches to see how much an average would be. The result was \$125.00. I then took subscriptions with that as the goal, and in about five minutes had subscriptions amounting to about \$175.00. I was greatly pleased.

All his friends rejoice in the improvement of Dr. J. N. McMillin, of Louisville, after a severe operation and a stay of six weeks in the Baptist Hospital in Memphis. His church has generously given him a leave of absence till autumn, or until his strength has sufficiently returned to him that he may resume his work, providing also a pulpit supply in the pastor's absence. We are sorry to miss him this year from the Evangelistic Conference in Clinton where he rendered good service last year.

People in Mississippi used to hear much talk about "waving the bloody shirt." We are now having a period of waving the tattered shirt of "negro rule". You may listen for the voice of the raven now who wants to vote for a wet candidate for fear you might be found voting for the same man that some Negro votes for. When everything else fails to "get up the rousements" then somebody raises the cry of "nigger." The white people of Mississippi have generally been able to control their own affairs. But just now the whiskey barrel is the thing we need to keep out of politics.

Evangelist A. D. Muse writes from Waco, Texas: I am in a four weeks meeting with Tabernacle Baptist Church and Dr. A. Reilly Cope-land, the pastor. Seven hundred in Sunday School yesterday. The whole Sunday School, from the beginners on up, all stayed for preaching service. The B. Y. P. U. all stayed for the evening service. No dancer, card player nor mixed bathers allowed to hold any office in the church nor any of its organizations. Two large choirs. They sing the old time Gospel songs with a power and reverence I have not heard nor felt in a long, long time.

Senator M. P. L. Love was on the resolution committee of the State Democratic Convention and with one other member brought in a minority report recommending that the delegation to the Houston Convention be instructed to work and vote for dry platform and candidate. He made a fine speech in favor of this recommendation and was listened to with respectful attention, but the resolution failed by a small majority and the delegation goes uninstructed. But a member of the Convention from Coahoma County introduced a resolution commending Al. Smith which he sought to withdraw to keep it from being battered to pieces, but he was not allowed to withdraw it and it was voted down by about 280 to 7.

Dr. T. L. Holcomb, pastor of the First Baptist Church, Sherman, Texas, began his eighth year as pastor Sunday, June 3rd. During the seven years 1884 members have been received into the fellowship of the church. \$311,885.00 has been given for all purposes. A wonderful spirit of cooperation exists in every department of the work. Sunday, June 17th will be observed as Home Coming day.

Dr. Holcomb came to Sherman from Mississippi seven years ago, beginning his work here June 1, 1921. He has had the cooperation of the membership from the very beginning, has been given a cordial reception by the citizenship of Sherman and Grayson County and has been widely used by pastors throughout the State for evangelistic meetings and various programs.

The state Democratic Convention last week honored Congressman W. M. Whittington of the Third District by selecting him as Chairman and for the keynote address. But in so doing, placed him in a very difficult position. Mr. Whittington is a prohibitionist and has rendered good service to his state in Congress by securing legislation for flood control. For all of this he is deservedly honored. But when he undertook to commit the Democrats of Mississippi to the Nominee at Houston, wet or dry, he had an impossible task. To ride two horses going in opposite directions is a simple matter to trying to be a prohibitionist and a supporter of Al. Smith. To say that prohibition is safe because the people of Mississippi are prohibitionist, and because Congress is dry, and then to turn over the administration and execution of the law to a man who as governor of New York has done all he could to nullify and interfere with the enforcement of the Eighteenth Amendment, this is utterly self-contradictory. You had as well make laws in Mississippi against murder and then elect a murderer for sheriff expecting him to execute the law. No, we can't work for prohibition with one hand and fight it with another.



## Editorial

Dr. H. M. Wharton, for many years pastor and evangelist, is said to be seriously ill at his home in Baltimore.

There were thirty additions in the meeting at Roseland, La. Am now at Osyka, Miss., with Pastor S. A. Williams.—W. F. Frazier.

Tennessee Baptist Assembly will be held at Mont Eagle July 3-10. Their B. Y. P. U. Convention at the same place July 11-13.

Why didn't somebody think of it before: Colleges and high schools will reduce the size of the diploma. Lots of good thoughts haven't been "thunk" yet. Get busy.

The Annual of The Southern Baptist Convention is here. It is a book of nearly 700 pages and full of what every Baptist needs to know. The work is excellent as usual.

Somebody humorously remarked that we are resolutionary sons of revolutionary sires. We have been adopting mighty fine sentiments on prohibition; now let's see whether we will vote in accord with our resolutions.

East Texas Baptist, published at Tyler, and the Marshall Evening Messenger give fine space to the coming of Dr. Groner to the presidency of the College of Marshall. They also believe a bright day is dawning for Baptist education in Texas.

Editor Freeman of The Baptist and Reflector says he and his wife are taking their honeymoon, after ten years, by "rattling along" in a car through Virginia on up the Atlantic seaboard into Canada. If you get there before I do, tell all my friends I'm coming too; but no car for me.

Brother L. E. Lightsey underwent a serious operation at the Baptist Hospital in Jackson last Saturday, able to take only a local anesthetic. The doctor says he is making a marvelous recovery. As we saw him Monday morning he seemed entirely cheerful and hopeful.

Dr. Cody of The Baptist Courier gives "a model welcome address" to the Southern Baptist Convention and the "response". We give it our O. K., and hope it will be adopted by all speakers forevermore, like the usual "blessing" at the table. It is about a half a minute in length, and the response is two printed lines. Why not save time by just inscribing it on a streamer in the Convention hall.

The Southern Baptist Convention in Chattanooga passed strong resolutions in favor of dry candidates and dry platforms, but called no names of candidates or parties. And lo the whiskey lovers all over the country raise a howl, and cry out "keep church and state separate". Why bless you, Mr. Swill Fuller and Smell Foulter, it was on petition of Baptists that the Constitution of the United States was amended to prevent union of church and state.

"The cream of all absent-minded professors is the one who, about to start on a journey, filled his wife with gasoline, kissed his road map goodbye, and tried to shove his automobile into his pocket."—Denison Flamingo. Perhaps so; but how about him who wound up the cat, put out the clock and slammed his wife?—Baptist and Reflector.

And what about the preacher who read the instructions to the apostles: "Heal the sick, cast out the dead and raise the devils"?

Our Baptist Hospitals require assurance of high moral character and Christian deportment in their student nurses. Recently a hospital suspended an otherwise good nurse for smoking a cigarette.

Things have been moving rapidly in China. The Northern Warlord, Chang Tso Lin, left Peking for Manchuria, and it is reported that he was hurt when train was bombed near Mukden. If the Japanese do not meddle with matters in China, the Southerners, also called Nationalists, will probably soon have things cleared up and stable government established.

Brother B. E. Phillips writes: I have just returned from Floresville, Texas where I did the preaching in a ten days meeting with pastor A. B. Weathersby. Floresville is a town of four thousand people and is thirty-five miles south of San Antonio. Brother Weathersby is doing a very splendid work in this church. He is very popular with his people and is leading them in a worthy way. Baptist are not numerous in that section but they are made of the genuine material and are loyal to the Book.

Some of our readers will recall a mild sensation created recently in a great gathering by a man who claimed to be a prohibitionist but opposed passing prohibition resolutions by Christian bodies because he claimed that it violated the principle of separation of church and state. We are now in possession of information that this man was recently before his church board on charges of drunkenness and that the charges were sustained. There's generally a bug under the chip.

Rev. Perry Webb assisted A. F. Crittenden in a meeting at Indianola in which 42 were added to the church. He says "the pastor is certainly one of God's noblemen and his wife is even finer than he". The people were well prepared for the revival. Both pastor and evangelist say there is no greater in his line than Singer E. L. Wolslagel, who not only sings but helps otherwise. Pastor Crittenden says no pastor ever had better help than he had in the meeting. "Webb's preaching was of the highest order and most effective."

This from Pastor F. J. Chastain of Coldwater is thoroughly appreciated:

I enclose my personal check for \$40 to cover one year's subscription to The Record for each of those whose names are listed on the attached sheet. Not all have paid me yet, but I would rather stand the loss than have my people miss a single issue of the paper. Yet I would appreciate your sending me the list a bit earlier next year. I consider The Record is better than ever. I often wonder how you hit the nail on the head so cleanly and consistently. The paper is an invaluable "pastor's assistant," especially for the pastors of small churches like mine. So it seems to me. I would not willingly do without it.

Pastor C. T. Johnson is assisting Brother Meadows and the church at Pelahatchie in a revival meeting. On this account the editor had the privilege of supplying for him at Carthage and Thomastown Sunday. It was a full day's work and thoroughly enjoyed, preaching three times, attending two Sunday Schools and traveling over 100 miles in a car. This was the first chance we had had to be with these people. The church at Carthage is planning for a new building and pastor's home. They are greatly needed, for this is a growing, progressive community with a new railroad coming and new homes springing up on every hand. We were fortunate to be the guest of Mr. and Mrs. B. J. Barnett. The Agricultural High School here is applying to be made a junior college and the tax has been voted for its support.

## PLAY AT ENCAMPMENT

I am not one of those who would in theory or practice place the major emphasis upon play and recreation in school, assembly or elsewhere. I am sure that one mighty fine way to displace the tendency towards social evils is to put something in its place.

Lessons of fair play, honesty, perseverance, etc., may be taught in play as well as otherwise.

Byrd-Wilds & Company have asked me to help out with the play life at the Encampment at Castalian Springs (two miles from Durant) July 5-13. There will be tennis, indoor baseball, volley ball, croquet, checkers, dominoes and such like. One man cannot put even a small thing like a recreational program over. Bring your "duds" and your teams along for play.

Pastor Riser and his people of Durant are putting the courts in shape and they are placed where they will be in the shade.

Come on! To study, worship, rest and play!

With only a desire to serve,

—D. A. (Scotchie) McCall.

Evangelist Joe Jeffers held a great meeting with Pastor J. B. Leavell in First Church, Houston. On one day 83 were added to the church and many others in the days that followed.

Pastor M. A. Treadwell, of the Baring Cross Baptist Church in North Little Rock, has just closed a most gratifying meeting with the Dundee congregation, Frank Q. Crockett being pastor there. There were twenty-two additions to the church, twenty of these were baptized at the close of the meeting. Singing was under the direction of Lester A. Moon from B. B. I.

Have just closed meeting with First Baptist Church of Port Neches, Texas, with 92 additions to this church. This makes 195 additions in our last two meetings to two Baptist churches. Am now in meeting with Pastor Atkinson and the Corrigan Church. This is my second meeting with Pastor Atkinson. The Port Neches meeting was our second with that church.—Evangelist R. G. Baucom.

The Shubuta Baptist Church closed a good meeting Thursday night in which the preaching was done by Dr. J. D. Franks, of Columbus. Nine members were received into the fellowship of the church on confession of faith and two by letter, and most of the membership experienced a spiritual uplift. Brother Franks has the gift of making Bible truth simple, lucid and searching. He is much loved by the people of Shubuta, this being the third meeting he has held here during his ministry.—H. D. Wilson.

J. C. Penny, founder of the J. C. Penny Company, which operates more than 1,000 stores, has this to say about prohibition: "Within the year I have traveled all over the United States and met all classes of people. It is my conviction that the vast majority of the voters favor this law and that any political party, or any office seeker, declaring against it would be defeated. While I am a prohibitionist on moral grounds, if this were not the case, as a business man I would support the amendment. Economically and financially it is sound. It is a fact generally known that savings accounts have multiplied and increased almost beyond comprehension since the Eighteenth Amendment was enacted. With scarcely an exception, my banker friends of the West and Middle West tell me that in their opinion this condition is due very largely to prohibition. Prohibition has withdrawn money from the till of the saloonkeeper and placed it in the channels of legitimate trade. It has increased the purchasing power not only of the working man but of every other member of society. Less money for booze has made more money for shoes."



(Continued from page 1)

which the Convention itself could not possibly handle, were referred to the Executive Committee. The Co-operative Commission could not handle such problems. To my mind it is most strange that anyone could for one moment doubt the expediency or the wisdom of appointing the Executive Committee. My prediction is that it will vindicate its appointment and demonstrate its value so overwhelmingly within the next five years that we will wonder that any one could ever have raised an objection. The reports submitted by Dr. Crouch, the Executive Secretary, indicated that a great deal of work had been done during the past year, and that much thought and time and patience are required to conduct the affairs of the denomination between the annual meetings of the Southern Baptist Convention.

I am in hearty agreement with the plan of having a special thank offering next Christmas. Surely this is Scriptural. Surely we ought to make an opportunity for every one of our people who desires that the debts be paid, to contribute to this great object. If we can make this movement a success we shall turn a corner at the next Convention which will put us on the high-road to the greatest success Southern Baptists have ever known in their history.

#### Some General Comments

The Convention in recent years has been notably lacking in great inspirational addresses. Drs. Ball and Dodd lifted us high in their addresses on the co-operative work at the evening session. These addresses demonstrate the power of such addresses, and of course the addresses by the missionaries are always most helpful. But the Convention programs, under the constant demand for debate and democracy and freedom, had been almost entirely destitute of what has been known as "set addresses". This is a great loss. Five pastors came from Indianapolis, Indiana, last May to the Louisville Convention, with note-books and pencils ready to get arguments, Scriptures, figures, facts, for the great missionary program of their churches. They had heard that the Southern Baptist Convention knew how to do these things. But by the testimony of the leader of the group they stayed through the Convention and went home with note-books scarcely opened. The old cry against the same speakers being put on the program from year to year was of course in point, but we have a vast amount of talent and ability in the Southern Baptist ministry. I could name fifty men, preachers and laymen, who are well worthy of being selected for such addresses as I am now referring to. In all probability there are twice that many. We ought to get back to at least a reasonable number of such addresses at every annual meeting.

The debate through the sessions was the most enlightened and edifying and able that I have ever witnessed in the Southern Baptist Convention. Let no one say any longer that we are not a democratic body, or that our brethren are afraid to speak to the great assembly. We proved beyond a peradventure that these charges are not true and the explanation is that everybody was informed months in advance as to the leading issues which were to be faced. They had done much thinking and no doubt much praying. They had matured their views and the result was most intelligent and able discussion. I have harped upon the value of pre-Convention information and discussion ever since I served as President and I can not refrain from calling attention to the splendid fruits now that the policy has at length come into vogue.

President Truett contributed greatly to the effectiveness of the meeting by insisting upon order. Whenever a speaker arose to speak he saw to it that the congregation got quiet before the speaking began. But is it not a great pity that the Southern Baptist Convention must waste so much time before it will come to order in re-

sponse to the gavel of the President. I did not keep time in the matter, but I suspect if the total loss of time required to call the body back to order with the view to preparing to hear an address should be summed up we would all be amazed at the loss of time. Can we not learn to be more considerate of the Convention itself and the necessities of the case while the body is in session? If we can learn this we shall add tremendously to the effectiveness of the work of the Southern Baptist Convention.

#### DR. J. L. JOHNSON TWENTY-FIVE YEARS AGO W. A. Sullivan

Dr. J. L. Johnson was there. What was then The New Liberty Baptist Association was in session at Mt. Carmel Church in Smith County. There were acres of people. Not an automobile in the county. Some walked; others rode horseback, or muleback; still others came in buggies, surreys, or wagons drawn by horses, mules, oxen. It seemed that everybody came. They were not in a hurry for adjournment. It was a great occasion.

The meeting house was packed beyond capacity. Some of the brethren sat on the edge of the rostrum. I, with several others, sat on the floor. It was uncomfortably warm. It was fashionable for the babies to attend the Association. They were there aplenty. They "squalled" lustily while devout mothers endeavored to keep them quiet.

After many songs, prayers, announcements, greetings, and still more songs and prayers, Dr. Johnson arose to speak. Several things about the address impressed me. Those impressions are as real now as they were that afternoon twenty-five years ago. I recount some of them:

1. Dr. Johnson had his hair clipped close—the first time I had ever seen such a thing. I wondered if all college professors wore their hair so short.

2. He stirred in me a consuming desire to go to college. That day I first heard about Mississippi College. Before the close of the address I resolved to go to Mississippi College. Twelve years later they say I became an alumnus. As I think of it now I wonder if college presidents and professors realize their great opportunity to stir in youth aspirations and ambitions to spiritual culture.

3. Dr. Johnson used the Latin word "educio". I had never heard it before. He told us that it is a word from which our English word "educate" is derived, and means "To lead out". In this connection he used an illustration which we farmer lads easily understood. He pointed out how raw cotton sells for a few cents per pound, but after being ginned, carded, spun, and woven into the finest cotton fabric—batiste—it sells for several dollars per pound. The batiste was in the raw cotton, but it was necessary to go through a process of being "led out". In other words "educated" cotton is worth more, is more beautiful, and may be put to more useful purposes than "Uneducated" cotton. We understood that.

4. He emphasized the idea that Christian education is the development of Christian character; that it must inspire the student to aim at the highest Christian ideals in every relation of life; and that it must train for Christian service everywhere. He said as I remember it that education, as such, is but the "leading out", the development of that which is latent within, and not a process, or result, of pouring facts and cramming theories into the mind. At this point he told us about a disappointed parent who was criticizing "Christian" education because his son came home from college without the religious zeal and enthusiasm and ideals for which the father hoped. After listening with much patience Dr. Johnson tactfully tried to explain to the disappointed father that the college can only develop the ideals which are begun back at home.

Then as if to emphasize his point he said to us: "If parents send us goslings, they may expect us to send them geese in return".

At least one youngster remembers that address with gratitude. That chap was sixteen years of age, recently converted and baptized, had never seen a locomotive, had hardly reached what would now be regarded as a "passing" mark in the sixth grade, and was a delegate for the first time to a religious meeting. He has heard many addresses on Christian education, but none have meant so much to him as that which he heard Dr. Johnson deliver a quarter of a century ago. May the good Doctor live many, many years to be an inspiration to the youth of this generation, now in the Grammar school and primary grades.

First Baptist Church,  
Natchez, Mississippi.

#### "REASONS" AND "EXPLANATIONS" AGAIN

In the issue of The Baptist Record for May 17th, Bro. W. A. Sullivan gives some "reasons" and "explanations" for the falling off in our benevolent offerings. The editor has kindly and satisfactorily disposed of most of these criticisms. The principal explanation was there had been no falling off, to be accounted for. The fact was there had been a decided increase in such offerings. This being the case "reasons" and "explanations" were useless. But these have been published, and I shall venture to notice some of them. It occurs that some of the explanations are not so reasonable.

The first explanation is that out of the general church building and loan fund, certain sums had been loaned to churches, and had not been promptly paid. For this reason the morale of Christian giving had been very much affected. True these facts were not known except to Dr. A. J. Barton and the Holy Spirit. How these unknown facts could affect the morale of giving, I have been unable to see. That some churches are slow in paying their debts, are facts so well known as not very much to affect morale of any kind. It has considerably affected some of our pocket books sometimes.

Another explanation was that too much money is given to Christian education instead of what he is pleased to call Evangelization. (I presume the author means by this latter term funds used for evangelists, and pastoral support. He seems to indicate that Christian education and evangelization are distinct and separate provinces of effort. As a matter of fact they are one and the same. Jesus taught, preached and healed diseases, all of which were for the extension of the kingdom. As a matter of fact there is more emphasis placed upon his teaching than his preaching. If Christian education has not for its ultimate object the evangelization of the world it is not Christian. The author complains that our denominational schools are not doing their work as well as they ought. Doubtless this is true as they are managed by ordinary folks and not by angels. The same thing may be said of evangelists, and preaching in general. "Let him that is without fault cast the first stone". As for the large sums required for our state denominational schools, the reason is very obvious. It is either this or get out of the educational business. It was either standardize our colleges or quit business. Personally I think we ought to stay in the college business, and our colleges ought to be among the best. I believe the best asset we possess for the evangelizing the world, is to be found in our colleges, by the proper training of our boys and girls at the most critical period of their lives. Bro. Sullivan as is the writer is largely the product of Christian college.

The author makes much of the direct appeal. We need more direct appeals for our mission work, orphanages, etc., instead of programs.

(Continued on page 7)



(Continued from page 2)

fundamentals to the teachings of the Head of the church. This denomination has endured many vicious attacks. It thrives on them. All we want to know is that we are right. We, in all our history, have not sought or taken revenge, even in Virginia they took our tobacco from us. Would you have dared to attack the Roman Catholic church, the church of your candidate, as you have Baptists? Would it have increased the circulation of your paper? Would it have helped your advertising? Would such an attack upon the Roman Catholic Church be beneficial to your advertisers? Would you fear a boycott of your paper by said church? Of course, I do not mean to imply that you are anxious about your circulation, or your advertising. (Some years ago your paper ceased to take whiskey advertising). But we are not asking any Baptists to boycott your paper. When it comes to news, the Daily News prints it. It is, however, our conscientious belief that a "wet" paper in Mississippi belongs to another age. You admit that prohibition has come to stay. Prohibition and a "wet" paper in a dry state are about as impossible as light and darkness in the same place at the same time. Mississippi has advanced beyond "wet" papers.

No, we are not grieved because of what you called us. We have told it to sixteen thousand Baptist homes through the Baptist Record and shall tell it to others. It is simply our opposition to whiskey finding expression. We expect to continue. Democracy demands it. The Eighteenth Amendment is the product of Democracy. If the Democratic party puts up a "wet" candidate, the party leaves Democracy. A "wet" candidate could no more be elected by a popular (Democratic) vote than could the Eighteenth Amendment be repealed by such a vote. When a party puts up a "wet", it is sure to lose the votes of many of our best citizens. I would no more be bound by a party with a "wet" candidate than I would be bound by a creed. When the party goes wrong I stay by the Constitution. When the creed goes wrong, I stay by the New Testament. Principle is more than party. Christ is more than creed. You can not continue to boost a "wet" without sympathizing with him. If you do not practice what you preach, you will, sooner or later, preach what you practice. If you continue to boost a "wet" candidate, I fear you may be drinking what your candidate says the Constitution should prohibit.

As for a man's religious convictions, that is a matter between him and his God. I have no ill will against good, conscientious Roman Catholic people. You quote Al Smith as saying that he believes in "the common brotherhood of man under the fatherhood of God". That is high sounding. You say that it is enough religion for any man. We are willing for Al Smith to be a Catholic and for you to accept his views if you choose. But Paul in Gal. 3:26 says that the people in the church of Galatia were the children of God by faith in Christ; and not by "common fatherhood". Christ told some of the Pharisees (Jno. 8:44) that the devil was their father, and that God was not their father. And if a man really believes in a "common fatherhood", he will favor the Eighteenth Amendment. He will not favor putting the bottle to his brother's lips. In fact, the Bible says that a drunkard does not get into the Kingdom of Heaven. But so long as we have whiskey, we shall have drunkards, and so long as we have "wet" officers, we shall have whiskey.

You speak of "white supremacy". Whiskey means white degeneracy. And you know too that if every negro should vote, and every sorry white man should vote, they would cast more votes for a "wet" candidate than they would for a dry one. By this, we might class ourselves as to character, if not as to party.

I have never knowingly voted for a whiskey man. I never shall— preacher, Governor, Editor or President. I shall stand or fall on a dry platform without fear of the consequences.

Baptists believe in separation of church and state. We want a candidate whose church believes in it. Some churches wield a mighty influence over their communicants. I studied church history for two years. It might be of interest to you to know that it was through Baptist influence that the Constitution of the United States was amended so as to declare separation of State and Church to all denominations. We still believe in it and practice it whether all can see it or not. You quote a Baptist who says that the Roman Catholic church has learned not to participate in politics. His statement reminded me of the candidate for Legislature who told me during his campaign that a Roman Catholic Priest told him that if this candidate would favor certain legislation in favor of the Roman Catholic Church that he (the priest) would turn the vote of the Catholic Church to him. Many Baptists et al. are hood-winked.

If the Democratic party feels that it must have a "wet" candidate this year, what assurance have we that it will not continue to want such? If it can not decide on a "dry" candidate this year, it is reasonable to believe that four years hence it will be harder to find one. For a "wet" President will soft pedal the enforcement of a "dry" law, and its force will be weakened with the passing of years.

I approve your method of fighting out in the open. I hate, however to see you get on the wrong side. I hate to see good talent given to an evil cause. I hate to see you give up and despair so soon, believing Democracy can not find a "dry" standard bearer—one who is heart and soul for the Constitution of the United States. We should nominate a dry man, even if there is no hope of electing him. If we go down, let us go with right across our brow, and not—"Traitor".

Sincerely yours,  
R. B. GUNTER,  
Corresponding Secretary.

#### THE SUNDAY SCHOOL PRESENTS GREAT OPPORTUNITY FOR VACATION VOCATIONAL TRAINING IN SUNDAY SCHOOL WORK

Two Great Southwide Sunday School Workers Summer Training Camps  
By Harold E. Ingraham

At Mentone, Alabama, July 1st through 13th, 1928, and at Arcadia Heights, (Ironton) Missouri, August 6th through 17th, 1928, there will be held two Sunday School workers summer training camps. These camps are fostered by the Sunday School Board at Nashville, through its department of Sunday School Administration, with Arthur Flake, secretary in charge. The first camp is at Mentone and follows some weeks after the regular Alabama Baptist Sunday School Assembly. The second camp is at Arcadia Heights, (Ironton) Missouri, and is held at the same time and in connection with the regular Missouri Baptist Summer Assembly.

#### The Need

The great outstanding need in every Sunday School everywhere is for Leaders! Sunday School officers who know and do their work well are the only hope in reaching the ultimate goal of Sunday School Success. In some times and places it has been said that Teacher Training was the open road to Sunday School Success but teachers can never make a Sunday School what it ought to be unless they have officers over them who know the needs of the work and how to meet them. The first great need is for proper Sunday School Administration and this will be the means

of getting the teacher training accomplished and providing people to teach and places in which to teach and everything else that goes to make up a great Sunday School. Hence there is a great need for places and periods of intensive study and training in Sunday School Administration. It is to meet this great need that these camps are planned. They provide a completeness of study of Sunday School administration that cannot be found elsewhere in a like length of time.

#### The Programs

Preaching, worship, study and play go together to make up these camp programs. The major emphasis is on the study of Sunday School organization and administration, with attention in the Missouri camp also given to the study of B. Y. P. U., Laymen's work and W. M. U. activities. Everyone who comes will be expected to undertake the study of the Sunday School work and everything in the programs converges to make it possible for those who attend to most thoroughly consider how to organize, build and maintain a growing Sunday School to reach the multitudes and teach them the Bible.

There will be class work in the mornings together with a great Bible hour. The afternoon hours will be devoted to rest and recreation, and the evening hours to worship and preaching. A most delightful program for a Christian vacation.

#### Personnel

At Mentone the preaching will be done by Dr. William Russell Owen of Columbus, Ga., pastor of the First Baptist Church, Dr. Otto Whittington, pastor Immanuel Baptist Church of Little Rock, Arkansas, and the Bible work will be done by Dr. W. W. Hamilton, President of the Baptist Bible Institute of New Orleans, La. The music will be under the direction of Mr. and Mrs. H. Virgil Reynolds of Denton, Texas. The teachers will be Misses Virginia Lee of Nashville, Tenn.; Arrie Moody of Montgomery, Ala.; Emma Noland of Nashville, Tenn.; Mrs. O. M. Gerald of Thomson, Ga.; Mrs. W. L. Blankinship of Atlanta, Ga.; J. N. Barnette and H. E. Ingraham of Nashville, Tenn.

At Arcadia Heights the preaching will be done by Dr. R. G. Lee of Memphis, Tenn., and Dr. T. L. Holcomb of Sherman, Texas, who will also conduct the Bible hour. The music will be under the direction of Edgar Williamson of Fort Worth, Texas, and Miss Ruth Anita Powell of Memphis, Tenn. The teachers will be Miss Lilian S. Forbes, Mrs. J. E. Lambdin, Mr. Wm. P. Phillips, Miss Mattie Leatherwood, Mr. H. E. Ingraham, Mrs. E. Burch, Miss Georgine Coley, Miss Geane Roop, Mrs. Campbell Yerger, Mr. Courts Redford, Mr. J. N. Barnette, Mr. J. E. Lambdin, Miss Mary Alice Bibby, and Miss Emma Noland. Dr. I. J. Van Ness will appear on both programs. Mr. Arthur Flake is the director of both camps.

#### The Camps

Mentone on the mountain is about fifty miles southeast of Chattanooga, Tennessee, on the main line of the Southern Railroad between Chattanooga and Birmingham, Ala. It is a delightful vacation spot and offers varying accommodations from open tents and camps to good hotel. It is truly a beautiful spot and has every vacation advantage offered by a good mountain resort.

Arcadie Heights is the regular Missouri Baptist Assembly grounds and is situated beautifully in the Ozark Mountains, offering marvelous scenery and in the way of accommodations good cottages and a few rock bungalows, camps aplenty. Ironton, Missouri, on the Missouri Pacific Railroad is the railroad station.

#### Who Should Come

Pastors, especially would benefit from a vacation at one of these camps and a fresh study of Sunday School work. Sunday School Superintendents should come or be sent. Educational directors should feel it a great opportunity and a great obligation to attend one of these camps. All Sunday School field workers would greatly



benefit by attending. Department Superintendents should come as all department work is to be fully presented. Teachers, secretaries, officers of school and classes should come. This is a unique opportunity to make a full and intensive study of Sunday School Administration.

Churches would make a wise and producing investment to send several of their leaders to one of these camps.

**For further inquiry**

Write to Mr. Arthur Flake, Department of Sunday School Administration, Baptist Sunday School Board, Nashville, Tenn., for free booklet, rates and registrations. **DO IT NOW.**

**(Continued from page 5)**

Unfortunately the Apostle Paul did not think so much of the direct appeal, as a means of financing the kingdom. His direction to the Corinthian church was to lay by in store on the first day of the week as the Lord has prospered you, that there be no collections when I come. I have no doubt a direct appeal by this apostle would have wrought wonders, but somehow he did not think much of such method. We have passed the time of emotional giving. People do need information and inspiration to assist in their giving, but they need far more a deep conviction of their obligation to the Lord. Emotion is good, but it needs be of the permanent sort.

Fault is found because of lack of publicity in the expenditure of benevolent funds. The implication is there may be some doubt about the proper expenditure of these funds. My idea has always been, this was the reason we printed the minutes of all our denominational meetings. The reports do not always tell about every transaction. We don't read what they do put in there. What is the use of spending huge sums to print such details? Personally I don't read them because, I have faith in the brethren having charge of such matters. People demanding such details don't usually give very much to be accounted for.

Finally Bro. Sullivan thinks the manner of providing our denominational programs is wrong. One of the principal objections is it is too much like the Methodist "assessments".

Certainly if the Methodists do the thing it is essentially wrong. They have never been known to do anything right. For one I never felt like moving out of town because Methodists or anybody else lived there. There is a bare possibility the Methodists may do some things right. Hugh Latimer has a famous sermon "Learn of the Devil". The Master had the temerity to tell his disciples they could learn some good lessons from the devil's servants. The idea that the Methodist system is oppressive is buncomb. I have never seen any Methodist folks, that seemed hurt by benevolent giving. Such prejudicial appeals are unworthy of serious consideration. Let such matters be decided on their merits, and not by what others may or may not do. As a matter of fact the budget plan is the only scriptural, and business plan we can have, for successfully financing the kingdom. If our larger denominational bodies shall undertake large projects involving large sums of money, it is useless to leave such projects in the air. Bro. Sullivan commends large givers for business judgment in giving their money. And yet when the denomination undertakes to use good business judgment, by letting each giver know just how much it will take from him for these objects, he thinks we are infringing on Baptist liberty. As a matter of fact the liberty of not giving is a liberty most Baptists are in no danger of losing. The liberty we most need, is that of knowing, and being able to respond to our individual part in bringing in the kingdom.

Individual, systematic and proportionate giving is the New Testament program for financing the kingdom, and my own judgment is that it can't be improved upon.

Purvis, Miss.

—E. T. Mobberly.

## Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget

"Every member of every church contributing every week to every cause, in proportion to his ability"

### WHAT DO YOU THINK ABOUT A MAN LIKE THIS?

A certain man owned a servant, in whom he had the utmost confidence. He made this servant manager of his estate. Being in charge of the estate, he did no longer go to his master for counsel or advice. His master wrote him a letter, instructing him what to do, but he would not read it. His master visited him, and tried to make known to him his will, but as often as his master came he stopped his ears or busied himself so as to not hear what his master had to say. His master sent other servants to him, and though he listened to them, he refused to obey his master's will. Instead of using the income from the estate for his master's interest he appropriated it to his own use.

What do you think about a servant who will not ask his master what he wants done, and who will not read his master's letter of instructions, and who refuses to do his master's will when it is made known to him, and who uses his master's money to satisfy his own selfish desires? Do you not think such an one is an unfaithful steward and deserves to be punished?

Thousands of such servants are holding membership in the Baptist churches of Mississippi today; men, women, boys and girls, servants of the Most High God, into whose care the Master has placed a part of His vineyard and commanded them to dress it and to keep it for Him. Now that they have such possessions, they no longer go to God in prayer, nor seek to know His will. God has written them a letter of instructions, the Bible, but they will not read it. God speaks to them, but they stop their ears and refuse to hear Him. God sends His servants to preach to them, but, though they sometimes listen in an indifferent and half-hearted way, they deliberately refuse to do the will of God, or to carry out His plans and purposes in the earth. Instead of using their income for the advancement of their Master's Kingdom and His interests they appropriate it to their own selfish use.

What do you suppose God thinks about His servants who will not ask Him what He wants them to do, and who will not read his letter of instructions, the Bible, and who deliberately refuse to do His will when it is made known to them, and who, instead of using His silver and gold to advance his interests, use it to satisfy their own selfish desires? Do you suppose God thinks they are unworthy stewards and need to be punished?

Let all such servants repent of their sins, and prove themselves to be good stewards by going to God in prayer and asking for His guidance, by listening to the voice of God as He speaks to them through His Word and through His Holy Spirit and through His servants, by obeying the will of God and by using their income for the advancement of His interests.

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#### SYLVARENA, SMITH COUNTY

We closed on May 27, a Stewardship Institute with the Sylvarena Baptist Church, of which Bro. E. C. Crawford is Pastor. To those attending this institute we issued eighty-seven Diplomas and Seals.

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#### GOOD WATER, SMITH COUNTY

We closed on June 3, a Stewardship Institute with the Good Water Baptist Church, of which Bro. E. C. Crawford is Pastor. On account of heavy rains only a few were able to attend this

institute. Only eighteen diplomas and seals were issued.

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#### TEAM WORK

(Apply this to our Cooperative Program)

It's all very well to have courage and skill  
And it's very fine to be counted a star.  
But the single deed with its touch of thrill  
Doesn't tell us the man you are;  
For there's no lone hand in the game we play,  
We must work to a bigger scheme,  
And the thing that counts in the world today  
Is, How do you pull with the team?

They may sound your praise and call you great,  
They may single you out for fame.  
But you must work with your running mate  
Or you'll never win the game.  
For never the work of life is done  
By the man with a selfish dream,  
For the battle is lost or the battle is won  
By the spirit of the team.

You may think it fine to be praised for skill,  
But a greater thing to do  
Is to set your mind and set your will  
On the goal that's just in view.  
It's helping your fellowman to score  
When his chances hopeless seem;  
It's forgetting self till the game is o'er  
And fighting for the team.

—Edgar. Guest.

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#### TIME

Time is a stewardship in which all of us share equally—we each have twenty-four hours a day. As Arnold Bennett has pointed out, a millionaire may have more money than you, but, in a sense, he has no more time—he, too, has only twenty-four hours a day. Christians are responsible for the spending of this wealth. They may spend it foolishly, or selfishly, or for God. Many persons who find it comparatively easy to surrender their material resources to God, give little thought to their use of time.

Yet the churches of today have some busy men and women who count that day lost which does not see some definite time set apart for Christian work. A few years ago, a wealthy woman presented herself at an office from which missionary literature was sent, and offered her services. She was not satisfied with the generous giving of money. She wanted to give time also. When she was told that no help was needed except for someone to wrap bundles of literature for mailing, she promptly offered to do that. Day by day, this rich woman came to give hours to wrapping and tying packages. It was a humble, tedious service, but a needed one, and it required a faithful stewardship of time.

—R. D. Williamson.

Texas Baptists were recently able to sell bonds for \$1,000,000 in New Orleans on good terms.

After being disappointed with the service in two other hospitals, a man and his wife were taken to the Southern Baptist Hospital in New Orleans. She is a Jewess. He was a Catholic. They were so kindly treated at the Baptist Hospital that their hearts were opened to the gospel. Now they are both members of the Napoleon Ave. Church, and she is reading the Bible to her friends who come to see her. No pressure is brought to bear on people of other faiths who come to the hospital, but they are drawn by the ministry of love to the truth.



## W. M. U.

### MINUTES OF THE FOURTH DISTRICT CONFERENCE

The Fourth District W. M. U. meeting met with the Eupora Baptist Church May 31st at 8:00 o'clock P. M. Opened by singing "Send The Light," devotional led by Rev. C. A. Loveless, pastor Eupora Baptist Church, followed by a chorus. Welcome by Mrs. J. A. Travis, response by Mrs. E. R. Simmons, of Meridian. A special song, a male quartet was enjoyed by all.

Mrs. P. I. Lipsey gave the message of the evening, a very interesting and very helpful address after which the district president, Mrs. Broach made a short talk. Announcements. Adjourned till the morning session.

At 8:00 o'clock Friday morning the meeting was called to order by the president. "Jesus Calls Us O'er The Tumult" was sung. Devotional ably led by Mrs. Wirt Carpenter, Starkville. Two conferences, Societies' President Conference, and the Mission Study Conference, Mrs. Carpenter leading, were held, when problems and interests of the different societies were discussed and helpful suggestions made.

Our Missionary from Brazil, Rev. W. E. Allen, made a talk which gave us some insight into their work.

Roll call of Associational Superintendents, with Ruby Anniversary program conducted by Mrs. E. R. Simmons, assisted by Miss Traylor was had and some information given on this work. Mrs. W. E. Allen, also Missionary from Brazil gave inspirational talk on conditions in Brazil.

The Consecration Service was conducted by Miss McLellan of Meridian.

At 1:45 we came together again singing our song, "The Kingdom is Coming" and reading in concert Rom. 10. Minutes read and approved when the meeting was turned over to Miss Traylor. She gave us a great message in which she laid on our hearts responsibility and opportunity as members of the W. M. U. and as Christian mothers. She stressed the need of the young peoples' work, teaching and training for service, for the youth of today is the man of tomorrow.

On motion and second the \$50 refunded by Miss Estelle McCool of Kosciusko was voted to be deposited with the vice-president.

Report of nominating committee by Mrs. Vandlingham, West Point, recommending for Mission Study chairman, Mrs. S. D. Butler, Pheba, Stewardship, Mrs. Stiles, Brookhaven, Personal Service Mrs. F. C. Therrell, Europa, Young Peoples' Leader, Mrs. W. D. Cook, Forest. The next place of meeting Philadelphia. On motion and second the report was adopted as a whole. Personal Service plans given, and work explained by Mrs. Simmons and Mrs. Broach. Report of Resolution Committee by Mrs. R. M. Martin, expressing a hearty appreciation to the hostess society as well as to the speakers who had helped with their good messages. Voted to send minutes for publication. Mrs. Wirt Carpenter's report as Mission Study Leader was appreciated in that it pointed us to the heart of the work, enlistment through mission study, stressing prayer, good reading matter for all, and real earnestness in our work, putting our personality into it.

Prayer by Mrs. R. L. Carpenter, Cranford, when we adjourned.

Mrs. Henry F. Broach, Vice President,  
Mrs. F. C. Therrell, Secretary.

"Our gold without our prayers is dross. Our prayers without our gold are hypocrisy." Jesus looks not on the amount we give, but rather upon the liberal spirit that prompts it. He puts His premium on the widow and her "two mites."  
—Carter Helm Jones.

An old farmer attending a church convention

was deeply interested in the program and the several addresses. It was not the first convention that he had attended, but he had always heard about the same things. "See here, parson," he said to his pastor, "There's one thing always amuses me when you church people go at the business. You've had papers and discussions all day on how to get people to come to your meetings. I've never heard a single address at a farmer convention on how to get cattle to come up to the rack. We put all our time in on the best kind of feed. I sort of have a notion that if you put more time on what to put into the rack you wouldn't have to spend all the time discussing how to get folks to attend."—*Watchman Examiner.*

### Negro Migration From the South

Arthur Rapier, of Atlanta, who has made a study of the subject, says that during the last five years South Carolina has lost 18,429 negro farmers, the loss amounting to 16 per cent of that class for the period. Georgia lost 46,110 colored farmers, or 35.4 per cent. Mississippi, 11,077, or 6.9 per cent. Alabama, 9,882, or 10.4 per cent. Arkansas, 8,999, or 12.4 per cent. Tennessee, 3,535, or 9.2 per cent. Louisiana, 942, of 7.2 per cent. And in the early fall the International Harvester Company announced the invention of a successful cotton-picking machine. If such is the case, it will be good-bye to still larger hordes of Negro laborers. And in Alabama, as in Southern Virginia after the peanut picker was invented, not enough labor will be left to till the farms.

### Somebody Has Money.

A distinguished visitor to the United States collected data for a report to Great Britain on his return. He has this to say about our prosperity:

"A group of financiers recently bought the Dodge automobile property with a single check for \$146,000,000. The General Motors Company has recently paid a dividend of fifty per cent, and its net profits for the first of last year were \$83,000,000. The Woolworth sales were nearly \$253,000,000 in 1926. The United States Steel Corporation has a share capital of \$1,071,000,000. Child's restaurants served fifty million meals in 1925, with a gross income of \$27,000,000. American employees now own billions of dollars worth of stock in the concerns where they work—indeed, the figures are so incredible that I hesitate to mention them.

"The new securities offered in the United States in the first half of 1926 aggregated more than \$4,000,000,000, while Great Britain issued less than two-thirds of a billion. In 1924 there were only seventy-five taxpayers with an income of more than a million dollars—in 1925 there were 207. When a new coal mine is opened there is no need to build homes for the miners—they can come in their automobiles."

Some one has money. It looks now, with the bumper crops through large sections of the West, that the wave of prosperity has rolled over the Mississippi and Missouri Valleys. There is a lot of money in banks, and in the old clock, and elsewhere.

Cannot the cause of our Lord and Saviour reap a certain fraction of that golden harvest, the harvest from oil, wheat, corn? Cannot our colleges be the beneficiaries of this abundance? Why not consider God? Why not consider our fellowmen? Why not consider our own life as one of stewardship?

Those who give to God invest in eternal dividends, in the imperishable lives of others, in the living temples, that for better or worse make up the world.

Write to some college president, to some superintendent of a hospital, to some home for the aged, some children's refuge—some one whom your surplus can bless.—*Central Christian Advocate.*

### IF I WERE A JEW

W. D. Mitchell.

Then if I were a Jew I should wish my Gentile friends to recognize their debt to the Jews, their debt as Christians. What would our religion be without the Jews? You have only to ask yourself the question to realize the immeasurable debt that we owe to this people.

We owe to the Jews our Bible. Think of the most sacred book in all the world. By whom was it written? By Jews, practically every page. "Unto them," said Paul, "were committed the oracles of God." Jesus himself said to the woman at the well, "Salvation is of the Jews." "Salvation is of the Jews!" "That Jew," you say! Then you read that Song of Love in First Corinthians, thirteen. By whom was it sung? It was sung by a Jew. And that fifteenth chapter, that wonderful song of the resurrection—it, too, was sung by a Jew. And the last words you want to hear uttered in your dying ear, by whom were they first uttered? By some Jew. But I have not yet mentioned the Jew's greatest glory. For Christ, in whom all our hopes rest, was in his earthly origin a Jew. "Thou art a Jew!" they said to him in the days of his flesh. "Thou art a Jew!" He was a Jew among Jews. A world without a Jew—a world without a Bible and a world without a cross.

If I were a Jew I should expect my American Gentile friends to recognize the part I have played as a patriot. Worshipping in a church in this city not long ago, I saw it hung with the flags of the nations. But there was one flag I did not see. I did not see the Jewish flag. There is no Jewish flag. With no banner of his own, the Jew has been a patriot in every country where he has lived.

### Missions or O-Missions

In missionary interest, some give themselves to foreign missions, some to home missions, and a good many to omissions. Among these last, the interest is often zero, as they are naught. Again, there are those who exclaim warmly, "O missions! Yes they are, O so needed!" but the O compasses all they do. Would that many at home might turn from being o-missionaries to being go-missionaries. And may those who for sufficient reasons cannot now be go-missionaries, be co-missionaries, "holding the ropes," supporting by prayer those who really venture their lives in missionary service.

"The way to defend the faith is to apply it. Take the Bible, rapidly becoming a closed Book at a loss to the mind of the nation which can be measured by the tabloid newspaper. If the Bible is not read, it is because it is not used. This Book is not an ornament; it is a sword. Kept in its sheath, any sword rusts.

"We are asked sometimes what is the proper work of a mission. I suggest that if we would read our Bible, instead of merely talking about the book, we would be left in no doubt as to these matters. The Apostles were sent out by our Lord to preach and teach and heal and baptize; boldly to handle serpents or any deadly thing. It is clear, then, that the mission was spiritual, educational, ecclesiastical, medical and social. If a mission is only spiritual, it does not offer the whole Gospel of Christ. If it is only educational, or ecclesiastical, or medical, or social, it does not offer the whole Gospel of Christ. The complete mission must include all these activities. It must declare the Cross of Christ."—*P. W. Wilson in "Why Christian Missions?"*

### Royal Service Subscriptions

Somebody slipped up in subscriptions for the Royal Service last year. We did not meet our quota as has been our wont. But we shall do better this year I know. We are asked to take 5340 copies. That means that each society needs to average around ten subscriptions. Let's get to work on them at once.



## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building  
Jackson, Mississippi

R. B. GUNTER Cor. Sec'y  
P. L. LIPSEY, Editor

SUBSCRIPTION: \$2.00 a year, payable in  
advance

Entered as second-class matter April 4,  
1919, at the Post Office at Jackson, Missis-  
sippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in  
your renewal promptly and give your old  
address as well as the new when writing us  
for a change. If you do not send in your  
renewal your name will be dropped from  
the list.

Obituary notices, whether direct or in the  
form of resolutions of 100 words, and mar-  
riage notices of 25 words, inserted free. All  
over these amounts will cost one cent a word  
which must accompany the notice.

## East Mississippi Department

By R. L. Breland

### As Others See It

Pastor John Thompson of Clara:  
"Cart Before The Horse—Dr. Hen-  
derson gave this quotation: 'Train  
up a child in the way he should give  
and when he is wealthy he will not  
depart from it'. Brother, don't you  
think the Doctor should have added  
to his question: If the religion of  
Jesus Christ possesses him? Sal-  
vation is by grace through faith, not  
training; giving is the fruit of sal-  
vation, teaching them to observe all  
things should follow salvation, not  
precede it."

Mrs. E. D. Johnson, Pittsboro,  
Concord Church: "I thought that  
I would let you know that I am  
reading the Bible with you. I thank  
you for the suggestion, for I know  
that I have read the Bible more than  
I would otherwise have done. It has  
been a source of help and strength."

Pastor E. J. Hill, Merton Baptist  
Church, Memphis: "Dr. Martin is  
doing some fine preaching. Every-  
thing is going very well in our meet-  
ing to have so many different wishes  
about some things, especially the  
singer question. My good wife is  
sick and not able to attend any of  
the services. Last Sunday we had  
255 in Sunday School and three  
joined the church."

The following is an extract from  
a letter from a dear afflicted sister  
with whom I greatly sympathize:  
"As I am not able to attend church,  
prayer meeting and W. M. U. meet-  
ings, I am just starving for your  
good sermons and splendid teaching  
and instruction on our mission study  
book. I am growing spiritually and  
physically weak. This is Decoration  
Day, and there will be many of the  
graves of our dead decorated with  
beautiful flowers, but I fear so many  
of us fail to decorate the lives of  
our dear old veterans of the cross;  
soon they will lay aside this old  
rugged cross and exchange it for a

## The Orphanage Signal

Just another reminder that the  
month of June is here and that  
every Orphan in the Home is look-  
ing to you to make a contribution  
towards their comfort. The cam-  
paign will be a great success if  
every Baptist will give a little. As  
I suggested in the last edition of  
The Record if every church would  
give at least \$1.00 per member, and  
I am sure each church could do that  
much, we would be enabled to take  
care of these we have and the 300  
that are knocking at our door.

We are getting some encouraging  
reports and I am sure each church  
whose pastor will encourage them  
will do their best. We are facing  
some great problems in the Home  
and need your prayers and sympa-  
thy. If you haven't paid your pledge  
to the Cooperative Program you  
don't realize what that means to us.

We have great faith in the Bap-  
tists of Mississippi and feel that  
they will not permit a worthy move-  
ment like this to fall short. I hope  
every Sunday School teacher and  
every leader in B. Y. P. U. work,  
W. M. U. and Men's Organizations  
will give their classes and circles an  
opportunity to give. I am sure Bap-  
tists will give if the opportunity is  
given them. Some of our churches  
and Sunday School classes have or-  
ganized to work their entire Asso-  
ciation. This is as much your drive  
as any one elses. Therefore, you  
should not wait to be asked to give,  
but should be the one to organize  
your forces to raise as much as you  
can.

\$157.55

Do you realize that this is all we  
received for the month of May  
through the Cooperative Program,  
and \$61.74 for Special Donation?  
Yet our running expenses are  
around \$2,200.00 a month. We have  
no funds in the treasury and there-  
fore nothing to meet our obligations.  
None of our help has been paid off  
this month, so I am to ask you not  
to forget us, for you can't run your  
own home without funds and neither  
can we your Orphanage. I realize  
that you have done a great part to-  
wards the Orphanage in the last few  
months, but you can not afford to  
quit. These are your children taken  
over by you as Baptists, and there-  
fore, look to you for everything they  
get.

I feel that it is my duty as your  
Superintendent to keep you posted

crown. I was reading in my Bap-  
tist Record and some one was writ-  
ing and said if you love your pastor  
tell him so, for he cannot read his  
tombstone when he is gone. I have  
often said that our church will not  
appreciate you as pastor until you  
are gone. Remember us in your  
prayers."

Baptist Crusader: "There is pos-  
sibly no greater evil in the land to-  
day than the Moving Picture evil.  
More criminals are educated in the  
'movie' than from all other sources

exactly as to the condition here in  
your Home. We have a wonderful  
bunch of children and I am sure will  
take advantage of every opportunity  
given them. I am here to follow  
your instructions, to father your  
children and therefore must have  
your cooperation from every stand-  
point.

### Health Conditions

I am glad to report to you that  
we are enjoying good health again  
after our great siege of flu and  
measles.

### News Items

Miss Margaret Cherry, one of our  
fine girls, has just returned from  
her vacation to Lena, visiting the  
ladies who adopted her to clothe.  
She reports a great trip.

Miss Nina McAlpine reports a  
great time with her friends who  
adopted her from Fulton, Miss.

If you want your adopted daugh-  
ter or son to visit you for the sum-  
mer, please write me so I can ar-  
range for their vacations.

We were delighted to report a  
number of visitors this week to visit  
the Orphanage.

We had a great program at the  
First Baptist Church last Sunday  
and just like these fine people to  
give us such a royal reception.

We also conducted a program at  
the district W. M. U. meeting at  
the First Baptist Church on June  
7th.

We are looking forward to a great  
program in Meridian on June 10th  
and also at Columbus on the same  
evening of this date.

We have started our cannery, and  
in two afternoons canned 62 gallons  
of vegetables. We are preparing  
for the winter months.

### Our Needs

We are still in need of dresses for  
the little girls from 2 to 10 years  
of age, caps for the little boys. Also  
small shoes ranging in size from 1  
to 3 for the little girls. If you have  
good second hand clothing which  
you cannot use, we shall be delight-  
ed to get it for our girls and boys.  
Many of you have children who out-  
grow their clothing that will be good  
for us to use. Sometimes men have  
suits that are good for our older  
boys that they could send us and  
would come in good. Send us what  
you can and it will be greatly ap-  
preciated.

—B. E. Massey,

Supt. Miss. Baptist Orphanage.

combined unless it might be the ten-  
dency of publishing details of every  
robbery and crime that occurs, in  
the daily papers. No one factor has  
figured so strongly, beyond any  
doubt, in the lowering of the moral  
standard than the moving picture  
evil. Some would excuse themselves  
by saying that they attend only good  
pictures." But no one ever saw a  
good picture that did not have in it  
or in connection with some vulgar  
or near vulgar picture.

Crusader: "Men have turned

away their ears from the truth of  
God. They want their preachers to  
tickle their ears with pleasing fa-  
bles and anecdotes. If the preacher  
of today proclaims the unadulterated  
gospel, he soon has to seek other  
pastures and other sheep. . . . Surely  
these disheartening things and con-  
ditions call for a cataclysmic event  
to usher in a better day. . . . This  
old world instead of getting better,  
as some would blindly assure us, is  
tottering even now to its ruin."

### Notes and Comments

Some have estimated that if Al  
Smith is nominated by the Demo-  
crats for President that there would  
be at least a half-million in the  
South who have formerly voted the  
Democratic ticket will refuse to do  
so. Likely his guess is too small.

My heart goes out in great sym-  
pathy to Bro. S. Joe Owen and  
family of New Albany in the tragic  
death of the three fine daughters of  
the home who were recently burned  
to death. I was associated with Bro.  
Owen for eight years in the Missis-  
sippi Legislature and found him to  
be a true man. May the Lord con-  
sole them.

While at Philadelphia last week  
I learned that the Baptist Church at  
that place has not yet chosen a pas-  
tor to succeed Rev. E. L. Davis, who  
recently resigned. Rev. W. W. Ky-  
zar was billed to preach there last  
Sunday. Others have been there be-  
fore him. Trust a good man will  
soon be secured.

Rev. A. B. Culpepper, now living  
at Philadelphia, is pastor of only  
six churches this year. Among  
these are Deemer, Spring Creek and  
Pleasant Dale. A church building  
program is on at the latter place,  
which is located at Williamsville,  
two miles west of Philadelphia.

"This is a hard world", said Pat,  
as he knocked off work for the day.  
"Yes", said Mike, "I think the  
same every time I put me pick in it."

## Your Boy

should be taught to save.  
It is a habit that is well  
worth cultivating.

BEGIN HERE

## The Merchants Bank & Trust Co.

Jackson, Mississippi

J. M. Hartfield,  
President.

O. B. Taylor,  
Vice-President.



# DICK LEONARD'S MIGHT

Jennie N. Standifer  
(Continued from last week)  
Part II.

"Have you ever succeeded at anything except in getting a high school diploma, Dick?"

"I think not."

"A college degree would do you no good without ideals and ambitions, my boy. Aspire to being a first class stenographer, Dick, and make it a stepping stone to some worthy calling. You could make your way through college if you have the determination. Go to Professor Lane at once,—he boards two doors from here,—and tell him you will work day and night to be able to give satisfaction as a secretary. Ask for another chance, with no pay until you earn it. And son, you could be neater in your appearance, and polite to all you meet."

Dick gave a sulky promise to do better, and with a grum look and slouching gait walked down to Professor Lane's boarding house. That gentleman was starting to the auditorium and invited Dick to accompany him. As they walked, the boy told in a half-hearted way of his wish to try the work in the professor's office again, with no pay. He would do better after the first day or two.

"I need a competent stenographer, my boy; but I will get you a place to do practice work," the professor promised.

The lecture had begun before they reached the auditorium. There was a large gathering of young, middle-aged, and old, and all seemed deeply interested. Dick looked at the speaker, who was quite a young man, with a feeling of contempt.

"Too young to teach people anything," he decided. But for the presence of Professor Lane he would have left the hall.

His mind dwelt for a few moments on his fancied wrongs, and then the words of the speaker caught his attention.

"Whatever thy hand findeth to do, do with thy might." He had learned that portion of a verse from the Bible when a small boy. It had been a reprimand very often when he slighted his work. He hated it. But what wonderful things the young speaker was telling of what came to those who always did things with their might! Before he realized it, Dick was listening with rapt attention. Before the address closed there came to the boy who had failed, the startling conviction that had never done anything with all his might. That was the cause of his failure, and why no one wanted him to work. There came an earnest desire to do with his might something worth while.

Before the applause ceased after the lecturer's address, Dick grasped the professor's hand and declared:

"I will be with you before the program opens out here in the morning, and then I'll be ready for afternoon work. I will do something well if I die in the effort."

"That is the right spirit, young man," the professor assured him.

The following weeks were the

hardest Dick had ever known. He attended a series of lectures and took them in shorthand for practice. He took letters from all who would dictate, and ere long they were pronounced satisfactory. The dictionary and a grammar were his constant companions. He received small pay, but had the gratification of knowing that every dollar he received was honestly earned.

The day before the Assembly was to close, the professor asked Dick: "What is to be your life work, my boy?"

"Teaching," replied Dick promptly.

"What college are you going to attend?"

"I do not know. I will have to make part of the money for expenses, and the college will depend on how much I make and save."

"Could you work as a stenographer on Saturdays, and two evenings of the week, for your board and keep up with your classes?"

"I would work with all my might to do it, Professor."

"Then I have a place for you at M— College, Dick. Want to try it?"

"Yes. I will give heart and brain and brawn to the work, professor."

And doing "with his might what his hands have found to do" has put Dick Leonard through college with high honors.

THE END

## HISTORICALLY SPEAKING

A few of the brethren and sisters over the State are active in collecting Minutes of their Associations where the file is incomplete. For which we are thankful, and hereby make acknowledgements. We would

that others would help us to complete the files of the following Associational Minutes:

(95). Rankin County Association: Missing—1894, 1898, 1899, 1900, 1904, 1905, 1906, 1908, 1909, 1911, 1913, 1914, 1915, 1916.

(96). South Mississippi Baptist Association: Missing—1896, 1898, 1902 to 1927 inclusive.

(97). Smith County Association: Missing—1920.

(98). Spring Field Baptist Association: Missing—1874, 1876, 1877, 1893 to 1927 inclusive.

(99). Tombigbee Baptist Association: Missing—1883 to 1889 inclusive; 1893 to 1913 inclusive; 1920, 1922 to 1927 inclusive.

(100). Tippah County Association: Missing—1926, 1927

(101). Tippah Baptist Association: Missing—1862 to 1868 inclusive, 1870, 1871, 1873, 1876, 1877, 1878, 1880, 1882 to 1887 inclusive, 1894 to 1898 inclusive, 1900 to 1908 inclusive, 1911 to 1917 inclusive, 1919.

(102). Tate County Association: Complete.

(103). Tishomingo Baptist Association: Missing—1861 to 1865 inclusive, 1871, 1872, 1873, 1874, 1879, 1893 to 1908 inclusive, 1911 to 1915 inclusive, 1917, 1925, 1926, 1927.

(104). Tallahala Baptist Association: Missing—1886, 1888, to 1897 inclusive, 1899 to 1909 inclusive, 1912, 1914 to 1927 inclusive.

(105). Trinity Baptist Association: All missing except 1925 which purports to the 28th year.

(106). Tallahatchie County Association: Missing—1927.

(107). Sunflower Baptist Association: Missing—1870 to 1878 inclusive, 1880, 1881, 1883, 1884, 1886, 1889, 1893 to 1899 inclusive, 1911, 1914, 1915, 1919, 1920.

(108). Sunflower County Association: Missing—1927.

(109). Baptist State Convention Minutes: Missing—1836 to 1842 inclusive, 1844, 1845, 1846, 1849, 1852, 1856, 1857, 1860 to 1872 inclusive, 1875, 1878, 1879, 1880, 1882, 1885, 1915.

Will appreciate anyone sending any of the above missing numbers of Associational and State Convention Minutes to Dr. P. I. Lipsey, Baptist Headquarters, Jackson, Miss.

Yours for service,  
J. L. Boyd—Sec. Comm.

"Mother," complained little Marjorie, "you always give Eleanor the biggest slice of cake."

"But you see, dear, she is the biggest."

"Yer, and she always will be if you keep giving her the most to eat!"—From Children, the Magazine for Parents.

For Wounds, Sprains, Cuts, Sunburn, or Scratches, and after Shaving. Same formula 66 Years.

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**Church Furniture**  
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Full Courses in Sunday School Administration and Department Work



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## MAKE YOUR VACATION BRING BIG RETURNS

Write the Department of Sunday School Administration, 161 Eighth Ave., North, Nashville, Tenn., for complete descriptive folder - It Will Help You Meet Your Vacation Needs

The Other Big Training Camp Will Be at Arcadia Heights, Mo., August 7th - 17th



## The Children's Circle

Mrs. P. I. Lipsey

My dear Children:

You will see from our list of contributions this week that the Orphanage is picking up a good deal. I'm certainly obliged to all of you. But June is moving on, and for the rest of the days, I want you to keep me busy putting down your names and what you have sent. And it is not one bit harder for me to put down 50 cents than 25 cents, and it is a real pleasure for me to put down \$1.00. But I'm glad to put down 10 cents, too, especially when there are a number of them.

So let me hear from you, and I'm sending you all, my love.

Your true friend,

Mrs. Lipsey.

Here is our verse: Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Matt. 25:40.

### The Orphanage

Brought forward	\$156.88
A friend	1.00
Mildred Butler	.25
Mary Alice Simmons	.50
Bobbie Grace Simmons	.50
Dorsey Byrd	1.00
Harold Walker	.25
Elvia Benson	.10
Dorothy McCurley	.25
Genett Mitchell	.10
Edith Pearl Bass	.10
Lina Broadwater	.10
Mildred Gross	.50
Mrs. Viola Gooch	2.00
Elizabeth Jane Latimer	1.00
P. I. L., Jr.	10.00

### TOTAL

\$174.33

### B. B. I. Girl

Brought forward	\$50.91
A friend	3.00
Jimmie Garner	.25
Felton Barnes	.10
Willie Weton Lee	1.00
Pauline Davis	.10
Joe Ray	.10
Frances Wofford	.10
Zelda Fay Miller	.05
Elvie Jones	.10
Charlene Senter	.10
Janie Lee Thurman	.10
Edwina Glascock	.10
Edith Pearl Bass	.10
Elizabeth Jane Latimer	.60
Paul Goree	.10

### TOTAL

\$56.21

Derma, Miss., May 1, 1928.

Dear Mrs. Lipsey:

I am a little girl 11 years old, and in the fifth grade. Our school is out. We don't take the Baptist Record, but my cousin, Flo McCall, takes it, and I am staying with her. She has been sick all winter. I am sending ten cents to help the B. B. I. girl, and hope to help more next time. Will try to write again. A letter full of love, from, your little friend,

—Myrtle Womac Sturdivant

It is warm and good today, and I hope Flo is sitting outdoors. I hope she will soon be well. Thank you for the contribution, and you will see in my letter what to do with the next money.

Pinola, Miss., May 3, 1928.

Dear Mrs. Lipsey:

My brother and I want to join your circle. My brother is 8 years old. We have a father and mother, and they read the letters to me. We are sending ten cents for the B. B. I. girl. We shall close for this time, and if we are a member of the circle we shall write again when our biddies are large enough to sell, and send some money for the orphanage. My birthday is the sixteenth day of December, and brother's is the seventeenth day of May. His

birthday will soon be here. He is looking for some birthday presents. Who are our twins? Lots of love from us both.

—Dottis and James G. Bell

You are not only members of our Circle, my dears, but whole honor members. And I am so glad to hear of these biddies! Can't you hurry them a little bit, and sell some for our \$100 for the orphanage, that we have promised to give in June? Everybody is going to give in June to the orphanage, and we must get up our hundred dollars. Help if you can, and thank you for what you have already sent.

Wiggins, Miss., May 4 1928.

Dear Mrs. Lipsey:

When mother started to reading the letters to me in The Children's Circle about those little orphans, I became interested and asked mother many questions about them, and every week I want to know all about them and the B. B. I. girl. I am four years old. Have 2 little sisters younger than I am, and I am sending fifty cents for the little orphans and fifty cents for the B. B. I. girl of our own money, out of our little savings bank, which Grandmother and Granddaddy Miller gives to us. But I am going to try to earn some money myself for them. Many good wishes to all,

Mary Elaine Batson.

P. S. My mother wrote this for me, as I am not old enough to write yet.

Thank your mother for me Mary Elaine, for writing such a nice letter for us, you and me. When you get some more money, you must tell us how you earned it. I don't know if you are quite big enough to earn some by looking after the little sisters, but you soon will be. We are obliged to all of you for the money. Tell mother I thank you for her special letter.

Doddsville, Miss., May 9, 1928.

Dear Mrs. Lipsey:

Will you admit a girl 69 years young into the Circle, and accept a small contribution for the B. B. I. girl?

Yours sincerely,

—Mrs. W. R. E. Mitchell.

We shall do both these things, dear Mrs. Mitchell. It is good to hear from an old time friend. Thank you so much for the dollar. I wonder if you haven't some small grand-children who will help us out with our orphanage collection this month?

Sallis, Miss.

Dear Mrs. Lipsey:

I am a little girl 6 years old, and shall be in the third grade next year. I enjoy reading the children's page so much, and wish I could see you and all the children. have one brother and two sisters. One sister is at Hillman. I'll be so glad when she comes home. I am sending twenty five cents for the Orphanage and hope you will find room to print my letter.

—Your little friend,

—Annie Florence Owen.

Sister is at home with you now, I'm sure, Annie Florence. You are so well along with your school work that you won't have to study any this summer, will you? Thank you for the money.

Okolona, Miss., May 22, 1928

Dear Mrs. Lipsey:

We are enclosing check for \$4.00, one for orphans and three for B. B. I. girl. I am only 81 years young, and have been reading The Record thirty years, I guess. Don't remember just how long. Hope I can read it to the end of my life. Please do

not make my name public.

A friend.

I am happy, dear friend, that one with the gentle heart of a child has enrolled herself with us. Thank you so much for the money, which will go as you say.

Gunn, Miss., May 26, 1928.

Dear Mrs. Lipsey:

I am a little boy 8 years old. I haven't any brother or sisters, but I have a jolly time playing with my pets. I drive the cows to the pasture on my tricycle. They surely do run when I get behind them. I have a little cousin that lives near D'Lo. His name is Travis. We are real pals, and when he comes we just have the "mostest" fun. Mrs. Lipsey, I am sending ten cents for the B. B. I. girl. I want to be an honor member of the Children's Circle. I hope you will print my letter, as I want to surprise Daddy. Lots of love to all,

Elrie Jones.

Thank you, Elrie, you and Travis must send us something this month for the orphans, because we are now having our special collection for them.

Toomsaba, Miss., May 27, 1928.

Dear Mrs. Lipsey:

I am a little girl 7 years old, with light brown hair and blue eyes. My mother takes the Record, and when I read your page I wanted to send the B. B. I. girl ten cents, and I am going to save my nickles all this month to give to the little orphans. Our church is going to take up collection for them sometime in June. I love Sunday School, and go as regular as I can. Love to all the children and Mrs. Lipsey,

Edwina Glascock.

Edwina, I wish that all my children would do exactly as you are doing, save all their nickles this month for the orphans. We should soon get up our \$100.

Shuqualak, Miss., May 27, 1928.

Dear Mrs. Lipsey:

I am writing with my new fountain pen. My brother brought me my new fountain pen from Meridian yesterday. Mamma brought me a dress. My sister brought me a toy snake. I stayed down town while they had gone. My school was out yesterday.

—Your friend,

It was a regular Christmas when they came, wasn't it, Joyce? But I don't care so much for a toy snake. Write us again with your June subscription for the orphans, won't you?

Newton, Miss., May 31, 1928.

Dear Mrs. Lipsey:

I am a little girl 12 years of age and shall be in the seventh grade when school starts. I was twelve the 29th of this month. I am a member of the Baptist church at home and go to the B. Y. P. U. I have one little sister and she is the sweetest sister in the world. Her name is Bobbie Grace. I am sending fifty cents for the little orphans. Hoping to see this in print, and hoping to be a member. With all my love,

Mary Alice Simmons.

Your fifty cents, Mary Alice, goes in to be part of the hundred dollars we are raising this month for the orphans. Thank you so much.

Newton, Miss., May 31, 1928.

Dear Mrs. Lipsey:

I am a little girl 8 years of age, and in the fourth grade. My teacher's name is Mrs. Howard Bowls. My mother takes the Baptist Record, and I enjoy reading the Children's Circle best of all. I am spending the summer with my aunt Mary and Bird at Bethel. My sister's name is Mary Alice, and I love her very much. Hoping to see this in print, and to be a member. I am sending fifty cents for the little orphans, with all my love,

Bobbie Grace Simmons.

You and sister are helping now just when I want you to help, too. I am very much obliged to you.

Waynesboro, Miss., May 26, 1928.

Dear Mrs. Lipsey:

I am a little girl, age of 13. I shall be in the eighth grade next year. I have been reading the letters of the Children's Circle, and they are very interesting. I am enclosing 25 cents for the orphans, I want to join the Children's Circle. I go to Sunday School and church and B. Y. P. U. My pastor's name is Bro. R. G. Joiner. In my prayers I shall always pray for the B. B. I. girl and all of the orphans.

Yours truly, —Dorothy McCurley.

I'm pleased to see, Dorothy, that you put praying and giving together, as they ought to be.

Mantee, Miss., June 1, 1928.

Dear Mrs. Lipsey:

I am a little girl 12 years old. I go to Mantee to school. My teacher was Mrs. Dill. I love her very much. I have one sister and three brothers. I enjoy reading the Children's Circle. I am sending ten cents for the B. B. I. girl. Bushel of love to all the children.

Frances Wofford.

Thank you for remembering the B. B. I. girl, Frances. Now won't you get us up something for our Orphanage boys and girls? You know, this is their month.

Collins, Miss., May 12, 1928.

Dear Mrs. Lipsey and friends:

I am 12 years old. I am in the fourth grade. I go to Sunday School every Sunday. I am sending six cents to help furnish the room. Guess I had better go now, and give somebody else room.

A new friend.

One who goes to Sunday School every Sunday is certainly a friend of ours, but I wish you had told us your name. Write again and tell it, and send another little gift, won't you, "new friend"?

Norfield, Miss., May 25, 1928.

Dear Mrs. Lipsey:

I am a little girl 10 years old. I finished the fourth grade this year. I have 3 sisters and 1 brother, Leona Eitle, Georgia Eitle and my brother's name is John Eitle. I have a Mother and Daddy also. My Grandpa Pierce has been visiting us, and I am going back home with him. I would like very much to join your Circle. I am sending 10c for the Orphanage. May 24, Leona and myself planted a row for missions.

Your little friend, Juanita Eitle.

Let us hear how your row turns out, Juanita. Thank you for the gift. And if you and your sisters and brother would all send us ten cents apiece, for the Orphanage, it would make fifty cents, wouldn't it? Of course, I don't know whether they go up or down from you, but I don't think they are too old or too young, do you?

"I hear that Romer's Flea Circus got stranded in Allentown."

"Yes, the leading lady ran off with a poodle."—Life.

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## Sunday School Department

### SUNDAY SCHOOL LESSON

June 17, 1928.

#### THE CRUCIFIXION.

Mark 15:16-47.

(From Points for Emphasis by H. C. Moore.)

**GOLDEN TEXT**—God commendeth his own love toward us, in that, while we were yet sinners, Christ died for us. Romans 5:8.

We must thus summarize what all the Gospels tell us of Jesus while on the cross.

1. **THE ONE SUBMISSION** was remarkable. Jesus could have summoned angelic legions to his aid. He declined the merciful potion to deaden pain, which had been provided by an association of ladies in Jerusalem. To the cross with its suffering and shame he gave himself with divine voluntariness.

2. **THE TWO MALEFACTORS** crucified with him revealed in their conduct the two attitudes of the world toward the crucified Lord. At first both showed the baseness of their character by reviling; then one, impressed more by the dying than he had been by the living Nazarene, reached forth the hand of faith and was saved. But the other, still reviling, sank out of sight into the darkness.

3. **THE THREE INSCRIPTIONS** over his head were significant of the universality of his mission. The characters in Hebrew introduced him to the world of morals; those in Greek to the world of culture; and those in Latin to the world of power. In and over all, the Crucified is King.

4. **THE FOUR CHALLENGES** were evolved from the din of blasphemous voices that rang around the cross. The first was a challenge of his Word, declaring his inability to do as he had said—raising the destroyed Temple in three days. The second was directed against his work and charged him with inconsistency as a Saviour of others who could not save himself. The third was designed to ridicule the title nailed to the cross above his head thus to convict Jesus of imposture. And the last was intended to villify his trust in God and to counteract the effect of his mission.

5. **THE FIVE FULFILLMENTS** of prophecy are a striking tribute to the diety of Jesus. As had been foretold, he was numbered with the transgressors; the outer garment was divided among the four executioners, but upon his vesture they cast lots; the cry of thirst escaped his lips in the hour of intensest anguish; no bone in his body was broken, as was usual with victims to hasten the end; and his side was pierced by the soldiers to ascertain if he were really dead.

6. **THE SIX TESTIMONIES** are also faith-inspiring. We note that of Pilate unyielding at last, who adhered to the title he had given Jesus;

of the thief who uttered the dying plea, "Lord, remember me;" of nature with its darkness and earthquake and rent veil and open tombs; of the weeping disciples, including the three Marys, Salome, John and the Galilean acquaintance; of the centurion and his company who declared, "Truly this man was the Son of God"; and of the multitude who, wailing and beating their breasts, returned to Jerusalem.

7. **THE SEVEN SAYINGS** on the Cross—who can recall them without emotion? The voice of prayer as he was being nailed to the cross: "Father forgive!" The voice of promise to the praying thief: "Today shalt thou be with me in Paradise." The voice of protection to his widowed mother who stood by with bleeding heart: "Woman, behold thy son," in John the beloved disciple, who from that hour took her to his own home. The voice of loneliness: "My God, why hast thou forsaken me?" The voice of suffering, the one note of physical agony that fell from his lips: "I thirst." The voice of consummation, uttered perhaps in shout, which exhausted his remaining strength: "It is finished!" Then in quieter tones, as the head fell upon the bosom, the voice of resignation: "Father, into thy hands I commend my spirit."

#### I RISE TO A POINT OF ORDER

Maybe I am out of order, but I want some information and I am using this method of getting same. I will state my point of order.

First the Editor of The Baptist Record, some days ago, in answer to Bro. Sullivan's article said that Bro. Sullivan did not give all of the facts in the case. That might have been the case, so far as we know.

Second, there was a sharp rebuke in last week's Record of Mr. Fred Sullens' open Editorial of some days ago. We agreed with every bit of the rebuke and then some. We have no sympathy with Mr. Sullens whatever, nor with his "Wet propaganda".

Thirdly, in the same number of The Record the editor referred to Mrs. Ross, an ex-governor of a northwestern state, and also quoted the Commercial Appeal as to her attitude toward the "Smith for President" campaign, stating that she had been out in other sections speaking for Al Smith. Now Mr. Chairman, here is my point of order. "Why did not our good editor tell the whole truth in this matter too? Why did he not tell the public that this same Mrs. Ross who has been out speaking for Al Smith made the Commencement Address in one of our BAPTIST COLLEGES this spring? Why did he not tell, since he referred to the said Mrs. Ross and her attitude toward Smith, that this college was our own BLUE

MOUNTAIN? Why did he not say that this said school is supported by the Mission money raised under pressure from the Baptists of Mississippi?

Fourthly, why jump all over one man and let another escape? Why gag at a gnat and swallow a camel? Why not confess with Bro. Sullivan that something is wrong that is causing our Missions to fall off? Why not say that Baptists do not believe in furnishing expense money to a "Wet" "Romanist" speaker? (This writer knows that said Mrs. Ross is a Baptist in name.)

Fifthly, why not come clean with the whole matter? Why not confess our faults and get right?

A Country Preacher,

—T. B. Wright.

#### CARELESS EMPLOYEE

"Here!" shouted the railway official, "What do you mean by throwing those trunks around like that?"

The porter gasped in astonishment, and several passengers pinched themselves to make sure that it was real. Then the official again spoke to the porter:

"Don't you see that you're making big dents in the concrete platform?"—Baptist Courier.

Rev. J. Duren, professor of church business methods in the Baptist Bible Institute will be in position to supply the pulpit of some pastor who expects to attend the Baptist World Alliance, or who expects to take a vacation at that time. He is also open for engagements for meetings, and would be available to serve churches as pastor which could be reached from New Orleans. His address is 1306 Sixth Street.

"Let's see", said the chatty man, "your brother went abroad on a fellowship, didn't he?"

"No", was the reply.

"It was on a cattle ship."

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## B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### Lee County Holds First Associational B. Y. P. U. Convention

Miss Lillian West, Secretary of the Lee County Associational B. Y. P. U., writes giving an interesting report of their first meeting after organization. Using her own words: "We had our first meeting of Lee County Associational B. Y. P. U. on Sunday afternoon, April 29th. Five churches were represented and much interest was manifested from all the members present. We had a very interesting program. The Juniors from Tupelo First Church gave a demonstration program, which was followed by an inspirational address by Dr. Holcomb, the new pastor at Tupelo. Our next meeting will be at Plantersville Church on Friday, July 27th. We decided to change the day from the Fifth Sunday to the Friday before, and we are to meet at six P. M., spread lunch on the lawn, then having the program afterwards lasting 'till eight o'clock." This last suggestion of having the meeting on a week day and in the evening with supper is a good idea and worth trying out by other organizations.

### Vance Organizes Junior Union

Another Junior union added to our list. Vance is the church, and Mrs. Thomas O'Briant the leader. We are glad to add this union to our growing number and wish for them every success. Mrs. O'Briant has just recently moved to Vance, and like a good Christian and Baptist entered right into the work. They needed a Junior B. Y. P. U., so she organized one. They are setting the Standard of Excellence as their first goal and we hope to add them to our list of A-1 unions right away.

### An Error That Most of You Would Never See

An error that most of you would never see! Then why mention it? Well, some of our preachers may see it and wonder WHY, so we are publishing the correction here and now. In the Southern Baptist Convention Minutes there is under the report of our statistician, Mississippi is reported to have lost over three hundred B. Y. P. U.'s during the year. He gives us credit for only a few over a thousand, when our records show us as having about fifteen hundred. The reason for this error is that in the ASSOCIATION MINUTES many of the B. Y. P. U.'s were not reported and Dr. Alldredge took his figures from these minutes. MORAL: Mr. Church-Clerk, please see that every B. Y. P. U. of your church is reported in the church letter to the association this fall.

Shelby Reorganizes Her B. Y. P. U. Bro. Golden, the new pastor to

Shelby, reports the reorganization of their B. Y. P. U. work there. We delight to be able to add these unions to our list and shall look forward to hearing good things from them from time to time. Mrs. Gregory is their Director. They are planning to do great things and we have every reason to expect them to carry out their plans.

BE One A-one B. Y. P. U. It's easy and it's right.

The Standard of Excellence represents a set of rules by which we are to play the game. Why not play to win?

### July Fifth-Thirteenth Castalian Springs

Mississippi Baptist Assembly holds its annual meeting this year at Castalian Springs, three miles west of Durant. A splendid program that includes W. M. U., Sunday School, Baptist Brotherhood and B. Y. P. U. has been planned and along with the different class work delightful recreational features along with inspirational hours have been planned. Castalian Springs is a beautiful place, just the place for a real vacation with profitable activities to make the time pass in a worth while way. We hope to make this a permanent assembly ground; come this year and start with the building of a great assembly. Watch for further announcements.

### Bible Readers Certificate Awarded Calhoun City Junior

It is always a joy to award the Bible Readers Certificate and this time it is to a member of the Calhoun City Junior B. Y. P. U., Rivers Brown, Jr. Rivers has kept up his Bible reading for a year and is entitled to the certificate. We are hoping to be able to send him the seals year by year now until he has the certificate completed.

### Copiah County Associational B. Y. P. U. Continues Good Work

In addition to the annual convention the Copiah County Associational B. Y. P. U. holds, the different districts within the association hold their regular meetings, the vice-president of the district presiding. These meetings are proving to be most interesting and helpful, the vice-presidents are on the job and that always means success to the organization in question. MORAL: Let every B. Y. P. U. officer assume responsibility for his work and make it measure up to its possibilities.

### RICHTON'S RELIGIOUS REVIVAL

Only recently it was the good pleasure of the writers to conduct a

soul winning campaign for the people of Richton, using the Gypsey Smith Tabernacle for the night services. The hand of God was manifested in marvelous ways and great and lasting results were accomplished.

We found the Christian people of the town praying for a spiritual upheaval that would leave its mark on the life of everyone that came under the influence of the gospel. Working with Rev. J. L. Low, pastor, we took a census of the town and found dozens of unenlisted and unsaved people that should be won. Through out the first eight of the twelve days the messages were centered on God's condemnation of sin, His love for the sinner and man's responsibility if the message is spurned. During the last few days of the meeting the plan of salvation was presented in the clearest way we knew how, both in song and in sermon. During those those few days close to 50 people united with the church. Our closing day, Sunday, we expected hundreds of people to attend and we felt that a harvest of souls was to crown the days work but instead, through the providence of God, a deluge of rain fell the entire day. Despite the fact, between four and five hundred people attended the morning service and the attendance upon the evening service neared one thousand. We had a glorious time of

We were given the best support in the music we have had during our year's work together. We had two pianos, five violins and a number of wind instruments. The choir averaged close to eighty voices and on several occasions we had a full hundred voices helping in this part of the service. Special numbers were rendered by the choir that drew the attention of the entire countryside. Beside this, a male quartette gave their talent in every evening service, beside the special instrumental number rendered by the leader of songs at each service.

Richton is in the midst of a new church building program. In fact, they have razed the old building and have to worship in the tabernacle until some suitable building is erected. This will be done in the near future however and the good people there will be ready to go forward for the Lord. Their lack of building does not hinder their progress in any way as they are undertaking the same program they have had in the years past.

We begin in Calhoun City on the 10th and run through the 24th. We covet the prayers of the Christians for the success of this campaign for

the lost.

Evangelists Smith and Perry.

### Fellowship Church, Taylorsville Smith County.

We have just recently completed our new church building and we are very proud of it indeed, while it is not a gorgeous plant by any means it is just an ordinary brick building, it is large roomy and neatly constructed.

The Smith County S. S. Convention convened with us on the fifth Sunday in April. We had a fairly good attendance considering the amount of sickness in the community at that time. We had some fluent speakers on program for the occasion and one thing especially to be mentioned is that Rev. J. W. Hudson, the beloved pastor of the church in Taylorsville, preached a wonderful sermon at the 11 o'clock hour. His theme was the Book, emphasizing the importance of studying the Book in S. S.

We dedicated the church on the fourth Sunday in May, when we had another large congregation, there were present a large crowd of real singers among them were Brethren Jessie Craft, and Joe Steward, with their singing classes and they know how to sing a real message. The writer failed to get any one to preach the dedicatory sermon for him so preached it himself.

Everything bids fair for a better years work next year than at any time since the scribe has been pastor. We solicit your prayers for we feel the need. Our annual revival begins Sunday July 22nd, Rev. R. B. Patterson, of Jackson will do the preaching.

Yours for bigger things in the Master's work,

A. J. Linton.

CASH PAID for old U. S. or Confederate stamps. Send me anything at all. Send on original envelope or letter if possible, but send anyway. J. J. Lipsey, Pinegrove, Broadmoor, Colorado Springs, Colo.

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## BOOK NOTES

All books reviewed in these columns may be ordered from the Baptist Book Store, Jackson, Mississippi.

O. Olin Green, A.B., Th.M.  
Hazelhurst, Miss.

"No book can be so good as to be profitable when negligently read."

—Seneca.

One year ago I began writing the "Book Notes" for The Baptist Record. During this time over two hundred books have been reviewed by the writer. It has been a pleasurable and profitable experience. Many of the best books from the great publishing houses of our country have come to our hands and we have done our best to give an accurate estimate as to their value. Some of the brethren have expressed their appreciation of this department as an aid in the selection of the books they desired to purchase. If you have been helped in any way by these book reviews, or have any suggestions to make, we shall be pleased to have you drop us a postcard and tell us about it. It is our desire and ambition to make this department serve in the largest way possible. You can help us do it. May we hear from you?

**The Teaching Pastor** by William C. Bitting, D.D. The Samuel A. Crozer Lectures in Crozer Theological Seminary, 1922-1923. The Judson Press, Philadelphia.

A minister who has spent forty years in two pastorates has a right to speak to other ministers. I shall always be glad that I had two years of delightful fellowship with the author just at the beginning of his second pastorate, having been pastor of another church in the same city. His thorough scholarship, his sagacious intellect, his loyalty to the Scriptures as he understood them, his genial nature, his sympathetic interest in young ministers excited my admiration and drew me near him. We did not always agree in our understanding of things but our fellowship was genuine and our friendship has been lasting.

The author believes that the chief function of the pastorate is that of teaching. He does not think that it is possible for a pastor to be all that is expected of him: "preacher, pastor, teacher, exhorter, administrator, counsellor, source of knowledge and wisdom, evangelist and missionary," but that he can be and ought to be above all things else a teacher. To be this he must know and understand the Scriptures. The author believes in a progressive revelation and that the Bible must be historically interpreted. He believes that a correct understanding and a faithful application of the teachings of Jesus will mean the solution of all our problems. The author has an agreeable style, faultless diction, and manifests at all times a brotherly and sympathetic spirit. Pastors generally, and young ministers especially, will be greatly benefitted by the reading of this book.

**Intimacy With Jesus** by Charles M. Woodman. The Maccellan Com-

pany, New York. \$1.75.

The writer gives an excellent devotional study of the great events in the life of Jesus. The author's clear insight into the teachings and the life of Jesus bear evidence of his own intimacy with the Master and Lord. He shows that the experiences of Jesus are linked with those of mankind and that in him each one may find sympathy and help. "He will know the Master only as he lives the Master's life." This last sentence is only one of the many beautiful epigrammatic statements one finds in the book.

**The Path To God** by Albion Fellows Bacon. Harper and Brothers, New York, \$1.25.

That the author speaks out of a rich experience is quite manifest. She has found the path to God. No one could speak as she does without having found it. This little volume will feed the soul and refresh the spirit of everyone who reads it—especially of those who have walked through the valley of shadows.

**An Introduction To Philosophy** by Holly Estill Cunningham, A.M., Ph.D. Head of the Department of Philosophy in the State University of Oklahoma. The Gorham Press, Boston. \$1.75.

Philosophy and Theology are so closely related that one cannot be fully understood without the other. These two schools of thought have been for the most part antagonistic to each other. The goal of each is the same—Truth. If each school of thinkers had a better understanding of what the other was trying to do and the method by which each was working there would have been less occasion for suspicion and opposition. The author of this book has given a most interesting and informing discussion of the problems of philosophy. While some portions of the work are necessarily heavy the discussions are clear and are characterized by good sense and fair-mindedness. Preachers need to read more books of this kind. It will make them a little more charitable toward those who may differ with them. They will learn that they cannot be so cock-sure about some things and it will lead them to be more sure of others.

**Revival Sermons** by J. C. Massee, D.D., LL.D., Pastor, Temple Church, Boston. Fleming H. Revell Company. \$1.50.

Here are ten great sermons from this well-known Southern preacher who has made good in the North and East. These sermons are on the great themes of the Christian religion: Inspiration, the Deity of Christ, Regeneration, the work of the Holy Spirit and kindred themes. Dr. Massee is exceedingly lucid in his interpretation of the Scriptures. In these messages there is a powerful appeal to the intellect and to the conscience and in them we find abundance of illustrative material.

**A Temple Of Topaz** by F. W. Boreham. The Abingdom Press, New York. \$1.75.

To the long list of sermons by this remarkable preacher another fine volume has been added. The uniqueness of this series consists

in the selection of the texts which have been the mottoes for the lives of great men and women: Abraham Lincoln, Francis Thompson, John Howard, Francis Willard, Henry Drummond, John Milton, Adoniram Judson, Charles Kingsley, Joseph Addison, Victor Hugo and many others. He shows how these scripture texts have influenced the lives of these great characters. Every one acquainted with the writings of Dr. Boreham knows that he has a different 'slant' on things. This characteristic is manifest in this volume.

**First Christian Impulses** by H. L. Winburn, Baptist Sunday School Board, Nashville. \$1.25.

Dr. Winburn is a vigorous thinker and expresses his thoughts in clear, terse language. The messages of this volume cover a wide range of subjects and a considerable period of time. They were delivered on different occasions—conventions, commencement times, anniversaries, installations etc. Lest we be carried from our moorings the author thinks we had better be firmly fixed in our religious beliefs. Thoughtful and discriminating readers will find much interest in this work.

**Reaping For Christ: Illustrative Evangelistic Sermons** by John W. Ham. Fleming H. Revell Company. \$1.50.

A book for the preacher who would win souls. And the preacher who does not desire and strive to win souls has no place in the pulpit. These sermons will stimulate every Christian worker to do better work. Dr. Ham is a faithful student of the Bible. He has read extensively and knows how to bring the results of his wide reading into his sermons. He is skillful in the use of illustrations. His messages breathe the fervor of an evangelistic spirit. This volume should have an extensive sale.

## MOORHEAD.

Our meeting is moving on in a most promising way. We are having overflow crowds at the tabernacle each evening. Many of the elder citizens say they have never seen the like in Moorhead, all the committees are functioning well and on the job. Literally dozens of people come up at each service and offer their service for anything to advance the progress of the meeting.

The people are positively charmed with the voice and leadership of Singer Frank Graziadei of Chattanooga. He gives a half hour to instruction in music and voice culture following each service, almost half the congregation remain for this exercise. We can say with Dr. John Jeter Hurt of Jackson, Tenn., and Dr. H. M. King, of Jackson, Miss. He is one of the best we have ever had.

J. H. Hooks.

"I want you to fix this cuckoo clock for me."

"That isn't a cuckoo clock," said the jeweler.

"Yes it is, it just struck 13."

## IN MEMORIAM

## "Obituary"

In memory of Curtis Bolio, who departed this life Jan. 6, 1928.

He was the son of Mr. and Mrs. C. A. Bolio, of Hope community. Curtis was about sixteen years of age. He joined the Hope Baptist Church in the Summer of 1926 and lived a Christian life until death. Curtis was in perfect health until a few days before he died. He had an attack of appendicitis and God soon called him out of his suffering.

Weep not, dear ones, for Curtis saw his Savior and told his mother to come and let's go meet Him. So we should not wish him back in this world of sin and sorrow, for he cannot come back to us, but if we will try we can go to him. Sorrow makes a very dark cloud in our lives, death takes away our loved ones, and it takes these dark clouds to make our lives more beautiful, and He says for us to "Cast thy burdens on the Lord and He will sustain thee", and "All things work together for good to them that love the Lord." So let us prepare to meet God. May the Lord comfort father, mother, brothers and sisters.

Be it resolved that a memorial page be set aside in the minute book of this church and a copy sent to The Neshoba Democrat and a copy to The Baptist Record.

J. A. Grafton

A. C. Goldman

Mrs. J. M. Sharp,

Committee.

## Resolutions of Appreciation for the Life of Mrs. A. C. Hailey.

Whereas, God in his infinite wisdom has taken from our midst, Mrs. A. C. Hailey, one of our most beloved and consecrated members, therefore be it

Resolved, first, That the Woman's Missionary Society of Hickory, greatly recognize the good hand of our Father, who gave her to us, with her wise and prayerful service, and we bow in humble submission to His will.

Second, That as President of our Woman's Missionary Society she was untiring in her efforts to advance the Master's Kingdom; her influence was always felt for good; and her heart was in the work and her service, a service of love.

Third, That we recall with unfeigned thoughtfulness and appreciation her earnest labors and Christian character, the memory of which remains with us the noblest monument of her worth, and the richest legacy of her loved ones.

Fourth, That we extend to her bereaved husband, our deepest sympathy, and pray that God may in His love, mercy and guidance supply her place as he alone can.

Fifth, That these resolutions be recorded in the minutes of our Society, and a copy sent to the husband and the press.

"Blessed are the dead who die in the Lord, yea, saith the Spirit, and



their works do follow them."

Mrs. F. D. Gibson,  
Mrs. J. A. Gallaspy,  
Mrs. M. A. Carter,  
Committee.

#### Resolutions of Respect in Loving Memory of Mrs. Frank Russell.

Whereas, our Heavenly Father in His wisdom has claimed the Spirit of our dearly beloved "Grandma Russell," whom to know was to love, therefore be it Resolved,

First, That altho' we shall miss her, we know that our loss is her eternal gain, for she is now free from pain. Tho' afflicted for years she bore her affliction with patience and fortitude.

Second, That we extend to her loved ones our heart felt sympathies and commend them to the Heavenly Father who doeth all things well, with our prayers that all may bow in humble submission to His will.

Third, That a copy of these resolutions be put in our minutes and a copy sent to the bereaved family and the press.

"Blessed are the dead who die in the Lord, yea, saith the Spirit, and their works do follow them."

Mrs. F. D. Gibson,  
Mrs. J. A. Gallaspy,  
Mrs. M. A. Carter,  
Committee.

#### "White."

In memory of Mrs. Frances White, wife of Mr. Joe White, of Harmony community, who died Dec. 20, 1928, age 36 years.

She was a christian woman and a faithful member of Hope Baptist Church. She leaves a husband and six children to mourn her death, but remember, dear ones, that death to the Christian is the grandest hour of his or her life, passing through the gates of death to Heaven.

I know it was a happy moment with her, for she spoke often of the Savior and said she was ready and waiting. Her only regret was in leaving her children. No one knows the good things God has in reserve for the redeemed in Christ, so let us ever be ready, for life is as poppies spread, you seize the flower and it is dead.

May the Lord comfort the dear family.

Be it resolved that a memorial page be set aside in the minute book of this church and a copy sent to the Democrat and a copy to The Baptist Record.

J. A. Grafton,  
A. C. Goldman,  
Mrs. J. M. Sharp,  
Committee.

#### In Memoriam

On the morning of March 22, as the sun was rising for another beautiful day, Mother Pierce's Christian spirit took its flight from what was mortal, and was wafted away into the New Jerusalem, there to live with her Master, whom she had worshiped so humbly, yet so devotedly.

I do not make this statement without thought, but years of observation and close acquaintance. Yes, in her weakness, she might have had

her imperfections, but I'm sure there was never a time that she would have denied her Lord. Often have I heard her, "the Lord knows best". It gave her pleasure to testify that, He doeth all things well", and to point those whom she came in contact with to the Lamb of God, who taketh away all sins. I recall how she commended me one night as I walked out to prayer meeting, and how it grieved her as she spoke to other loved ones not doing so.

Mother Pierce was reared in an humble home, which knew and felt very keenly the hardships and privation of the Sixties of the Nineteenth Century; therefore, was deprived of the educational advantages of even those days. But, all who knew her felt the touch of her Godly life. She kept her Bible close by and took delight in reading it and obeying its commands as best she could in her home, community and the church of her choice which she loved so devotedly. But while she was a believer and worshiper in the Baptist Church and faith, she gladly commended anyone to the church and faith of their belief and choice, and rejoiced in their spiritual growth and development.

As I watched her day by day and saw that she was slowly but surely passing from this life, I felt that she might truthfully say with the Psalmist, "Though I walk through the valley of the shadow of death, I fear no evil".

She was born Jan. 28, 1848, and departed this life March 22, 1928, having lived to the ripe old age of 80 years, 1 month and 28 days. She joined Pilgrims Rest Church in 1885 and lived a devoted Christian to death. In her going we have lost a great influence in the church, home and community.

Walter Enoch, Her Son-in-law.

#### GOD OUR REFUGE

"God is our refuge and strength, a very present help in trouble; therefore we will not fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof." Ps. 46:1-2-3.

"The Lord will be a refuge for the oppressed, a refuge in times of trouble." Ps. 9:9. "Because the Lord is his refuge." Ps. 14:6. "Thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat." Ish. 25:4. "The eternal God is thy refuge, and underneath are the everlasting arms." Deut. 33:27.

"The everlasting arms are underneath,  
Then why should we be overcome by fear?  
The Lord, our refuge, will ever sustain,  
And dangers cannot harm while he is near,  
The eternal God is our refuge,  
And underneath are the everlasting arms.

The everlasting arms are under-

neath,  
And safe amid temptations we may stand;  
The Lord, the Mighty One, protects and keeps;  
None can pluck us from the Father's hand.

The everlasting arms are underneath,  
And tho' our way with clouds be overcast,  
The Lord, our Shepherd, will our comfort be,  
Till safely through the shadows we have passed.  
The eternal God is our refuge,  
And underneath are the everlasting arms."

—C. M. Sherrouse.

#### STATE TEACHERS COLLEGE NEWS Awards Given.

In recognition of their faithfulness and loyalty to Sunday School, Church and B. Y. P. U., fifteen seniors at S. T. C. were given attractive certificates of award by the B. S. U. Those receiving the awards were: G. T. Daniels, Lucile Davis, Mildred East, Margaret Ellis, Mildred Hill, Helen Kervin, A. L. Nix, A. D. Owings, Eddie Peters, Bert Scrivener, Katie Mae Triplett, W.

L. White, Eileen Burris, L. L. Magers, Hazel Barnard.

#### New Students.

The Summer School at S. T. C. opened May 28, with the largest enrollment in the history of the institution. Of the nearly one thousand who had enrolled the first week approximately 475 were Baptist students, some of whom will remain for six weeks, while quite a number will stay for twelve.

#### B. Y. P. U's.

From present indications it would seem that there will be no let-up in interest in B. Y. P. U. work by the Summer School students at S. T. C. All five unions will be continued for first term at least.

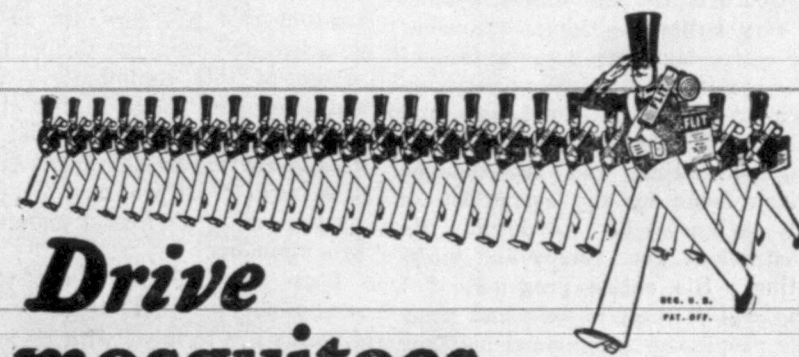
#### Study Course.

During the session which has just closed 98 B. Y. P. U. awards and 35 Sunday School awards were earned by Baptist students at S. T. C. During the year one or more study courses were given every month. It is planned to give several during the Summer months. Several have already signified their desire to take a course in the Sunday School Normal Manual.

"You were going sixty miles an hour," said the traffic cop.

"Lead me to the fine," said Mr. Chuggins, proudly. "I didn't think the old fliv could do it!"—Ex.

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## PARKWAY REVIVAL

Just prior to the recent Southern Baptist Convention we had with us in a soul winning campaign Brethren Smith and Perry for about two weeks, and the Lord, through them, gave us the victory.

Suffering many setbacks during the first week of the meeting our people kept faith in the Lord and through wet weather, cool nights, a storm that blew our tent down, the lack of a modern church house for the people to assemble in, and other things, real and imaginary, the revival continued. Interest grew, crowds increased and souls were saved. By the middle of the second week people were attending from all parts of the city. Dozens of out-of-town friends came from time to time, many of these being preacher brothers from nearby churches, all interested in and praying for the revival.

Brother Smith, both in and out of the pulpit, is a tireless and competent worker. We made from a dozen to sometimes fifty calls a day, praying with the lost and interesting the unenlisted Baptists of the community. Through these personal efforts more than seventy were added to the church, many of these outstanding and influential people of Jackson. All were vitally interested in our new church movement and are enthusiastic workers in the plans for an adequate workshop for the Lord. After the first week we dismissed our morning services and spent the entire day in the field. At nights the spiritual atmosphere of the meeting would be marvelous to feel. Possibly not more than a half dozen services passed without some outward demonstration of the power of God over the sins of humankind. A very noticeable thing concerning the entire campaign was the lack of let-down in the services. Every sermon preached was sound, safe and Biblical. Every text was left in its original setting and the thought driven home by the evangelist as only he knows how to do it. His illustrations were timely and interesting. His entire program, if I may call it that, is safe and sane. Our people can recommend his type of work to any church in this or any State.

Brother Perry led the singing. This means all that it implies. He is also safe. His method of work is purely inspirational, yet carefully planned. With no great excitement nor spizerinkum he leads in a Gospel song service that is truly spiritual. His large choir stand was filled to capacity time and again. The congregation was just as anxious and willing to sing as were the special singers. He kept the music-loving people interested in good music by his special numbers. Many times the Glee Club from the Orphans' Home came in a body and assisted in the work. Mrs. Perry attended the meeting and played the piano throughout. Her ability in this field is exceptional. In my ministry I have found no two people who gave better satisfaction in a campaign that did these two musi-

cians. Not one adverse criticism was offered against their work. The rendition of gospel music by Mr. Perry on his instrument, accompanied by Mrs. Perry at the piano, was always an enjoyable feature of the services. This young couple will make headquarters permanently in Jackson this fall when their young son will be in school so they moved their membership with us in our work.

We are going to have completed, in the near future, an adequate and modern church building in which to worship. Plans are now under way to make this a reality. Close to \$2,000.00 was raised during the campaign, both for the workers and for the church fund. This was made possible by the type of work rendered by these two men of God. They do not overlook one phase of the program and are competent leaders in the work in general.

May the Lord continue to bless them in their evangelistic efforts throughout the State.

—J. P. Harrington, Pastor.

## A GOOD MEETING AT BURNSIDE

The revival meeting started on the third Sunday in May at Burnside, a saw mill town, and closed with the evening service the following Sunday.

Bro. B. Simmons and Bro. and Sister D. Curtis Hall labored very faithfully with us, giving us three services each day, one of the services each day was for the children. Bro. and Sister Hall taught the children to sing and also taught them the scripture in verses relating the plan of salvation. Bro. Simmons could please the children very much with his Bible stories each day. The Lord blessed His servants as they preached and sang the Gospel to the people of this community. Seven additions were made to the church and the members who attended were greatly revived by the Spirit as they heard the Gospel preached in a plain, simple, but in a forceful manner by Bro. Simmons.

I am very thankful to God that I can announce that these worthy servants are to labor with us at Mt. Oral Church the third Sunday in June.

—J. E. McCraw, Pastor.

## GRADUATE NURSES

Twenty-three nurses received diplomas in the graduating exercises of the Training School of the Baptist Memorial Hospital; 4 are from Mississippi, 9 from Tennessee, 5 from Arkansas, 2 from Missouri, and one each from Pennsylvania, Illinois and Colorado. The exercises were held in the Bellevue Baptist Church before a large audience, on June 22nd.

Rev. Dr. D. A. Ellis represented the trustees in the delivery of diplomas, and Dr. Max Goltman, representing the medical profession, and Dr. R. G. Lee, pastor of the church made addresses of high merit.

During May the hospital admitted 1089 patients; the daily average

of patients in the hospital, for April and May was over 300.

It has been the pleasure of the hospital this year to serve an unusual number of pastors and their families, of different denominations, giving the usual ministerial discounts.

The wisdom in erecting the Physicians and Surgeons Building, the last addition to the hospital, is being demonstrated from day to day. From the business view-point it is a success and its convenience and comfort for patients and patrons are appreciated by friends and the public.

The first payment on bonds issued for the erection of the new building were promptly met in May out of the 1928 earnings, with all interest.

M. D. Jeffries.

## AT UNION

On Sunday, July 3, 1928, the Baptist congregation in Union, under the leadership of their splendid pastor, Rev. G. O. Parker, held one of the most interesting and inspiring services ever held in Union. Announcements had been made and invitations to every member sent out "to come to the House of the Lord" and bring offerings and gifts for building a house for the Lord. Promptly at 11 o'clock, after singing a few uplifting songs, the pastor called on the chairman of the finance committee to lead a prayer for the guidance of the Lord that His people should honor Him in their gifts. As the gifts began to be announced it seemed all

were inspired to do their best and liberality and the desire to honor God prevailed. The amount received as this is written is over \$12,500.

The plans for a modern brick church building with thirty-nine Sunday School and workers rooms, large roomy kitchen and ladies' social room, toilets, pastor's study, auditorium and gallery with seating capacity of 750 people, together with a pretty brick veneered pastor's home made to conform in the general survey, are being planned by Mr. R. C. Springer, architect of Meridian, Miss.

The property of Mr. and Mrs. I. L. Cleveland on Main Street has been secured which will give the Baptist congregation a church and a home of which they should be justly proud.

The people are happy to know of the generosity of the people in this church and everybody in Union rejoices for this lovely church building to be erected here.

Should anyone wish to have a part toward this building the chairman of the committee is Mr. J. L. Lewis, who is receiving donations daily and thankfully so.—Union Appeal.

Dentist: "What kind of filling do you want in your teeth, son?"  
Boy: "Chocolate."

"Don't they allow tenants to raise children in this apartment house?"  
"No", said the janitor.

"Nor kittens, nor puppies, nor parrots?"

"No, nothing is permitted to be raised here but the rent."

## Mississippi College

The 1928 Summer Session of Mississippi College will begin on June 11th. The session is divided into two six-weeks terms. Regular college courses are offered.

The State Normal for Teachers, which is conducted here each Summer, will begin on June 11th, also.

Clinton is an ideal place to spend the Summer studying. The beautiful campus with modern conveniences is within easy reach of Jackson, Vicksburg and other places of special interest.

For several years the Summer School of Mississippi College has been one of the largest and best in Mississippi. The strong Faculty of the regular session of the College does the teaching. The enrollment for the 1927 Summer Session was 395.

Chrestman Hall, the new fire-proof dormitory, is reserved for girls during the Summer.

Rates are reasonable.

For further information write

J. W. PROVIN, Ph.D., LL.D., President

Mississippi College,  
Clinton, Miss.